

**CONGLETON TOWN COUNCIL**  
**COMMITTEE REPORTS AND UPDATES**

<b>COMMITTEE:</b>	<b>Community Committee</b>		
<b>MEETING DATE AND TIME</b>	<b>27 June 2024</b> <b>7.00 pm</b>	<b>LOCATION</b>	<b>Town Hall, Bridestones</b>
<b>REPORT FROM</b>	<b>Jackie MacArthur, Communities and Marketing Manager &amp; DCO</b>		
<b>AGENDA ITEM</b>	<b>7</b>		
<b>REPORT TITLE</b>	<b>Updates Paper</b>		
<b>Background</b>	This paper has been written to update members on progress on actions from items discussed at the previous Community Committee. These items do not need a full paper and are either ongoing issues or confirmation of completion or resolution.		
<b>Updates</b>	<p><b>C004/2324</b> – A Frames and Barriers –still working with Cheshire East on this area. This work is being led by the Sustainable Transport part of the Climate Action Group. The group has had several successes with barriers removed.</p> <p><b>C005/2324</b> –. A date is still to be set for the physical impairment training. ONGOING</p> <p><b>C020/2324</b> – Disability Positive Congleton. This is an ongoing project. The advisory group is working through the suggestions covering events, transport, town centre, education and publicity. The results of the survey can be seen here. <a href="http://www.surveymonkey.com/r/CongAccess">www.surveymonkey.com/r/CongAccess</a>. The chair of the group will be invited to a future committee meeting.</p> <p><b>C023/2324 – Totally Locally</b> – the ongoing campaign is building momentum. 30 businesses have joined the Congleton Totally Locally campaign, the ambition is for 50 businesses to be an active part of the campaign by the end of the year.</p> <p><b>C033/2324 – Service Level Agreement with Congleton Community Projects.</b> The agreement has been signed and Cllr Richard Walton has been appointed as the Council representative to attend the Congleton Community Project board meetings.</p> <p><b>CO/36/2324</b> A response was sent to Cheshire East Council Consultation on Crossing Points using the points raised in the paper discussed at Committee.</p>		
<b>PROPOSALS</b>	To Note this Report		