

Congleton Town Council

Historic market town
Town Clerk: BRIAN HOGAN



To:

MEMBERS OF THE FINANCE & POLICY COMMITTEE

28th May 2015

Dear Councillor,

Finance and Policy Committee Meeting – Thursday 4th June 2015

You are requested to attend a meeting of the Finance and Policy Committee to be held in the Town Hall, High Street, Congleton on – **Thursday 4**th **June 2015** commencing at <u>**7.30m**</u>

The Public and Press are welcome to attend the meeting. There may be confidential items towards the end of the meeting which the law requires the Council to make a resolution to exclude the public and press.

<u>Please note that there is a meeting of the Planning Committee prior to this meeting</u> commencing at 7pm

Yours sincerely,

= .HB

Brian Hogan Town Clerk

AGENDA

- 1. Apologies for absence (Members are respectfully reminded of the necessity to submit any apology for absence in advance and to give a reason for non attendance).
- 2. <u>Minutes of Last Meeting</u> (enclosed)

To approve the Minutes of the Meeting of the Committee held on 26th March 2015.

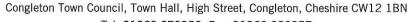
3. Declarations of Interest

Members are requested to declare both "pecuniary" and "non pecuniary" interests as early in the meeting as they become known.

4. Outstanding Actions

There are no outstanding actions.





5. Grant Approvals and Commitments 2015-16 (enclosed)

To receive a statement showing the current position.

6. New Applications for Financial Assistance (enclosed)

** Copy of the Grants and Funding Policy attached for reference purposes.

- i) GR 1 15/16 Congleton Sling Library
- ii) GR 2 15/16 Congleton Jazz and Blues Festival
- iii) GR 3 15/16 Congleton Harriers
- iv) GR 4 15/16 Congleton Choral Society & Children's Choir

7. Grant Activities Monitoring Forms (enclosed)

i) GR 5-14/15 CSI Basics

8. Management Accounts for April 2014 – April 2015 (enclosed)

To consider the Management Accounts to April 2015.

9. <u>Bank Reconciliation</u> (enclosed)

To receive and consider the bank reconciliation for 31st April 2015.

10. <u>List of Payments</u> (enclosed)

To receive and consider the Payments List between 1st March 2015 – 30th April 2015.

11. Internal Audit Report (enclosed)

To receive and approve the final Internal Auditors report for 2014-15.

12. Asset Register (enclosed)

To consider and approve the Asset Register for year ending 31st March 2015.

13. Simnet (enclosed)

To consider correspondence from Milner Boardman's and Partners, receivers appointed to handle the liquidation of Simnet Ltd.

To: Members of the Finance and Policy Committee (and other Members of the Council for information); Press (3), Burgesses (4)

CONGLETON TOWN COUNCIL

MINUTES OF THE MEETING OF THE FINANCE AND POLICY COMMITTEE HELD ON THURSDAY 26th March 2015

PRESENT

Councillors

L. D Barker P.Bates

G Baxendale R I Brightwell D T Brown J S Crowther

G R Edwards (Chairman)

Mrs. S A Holland

D Murphy D A Parker

Mrs J D Parry (Vice Chairman)

N T Price

1. APOLOGIES

Apologies for absence were received from Cllrs G S Williams and Miss R K Williams, who are not members of this particular Committee.

2. MINUTES

FAP/66/1415 RESOLVED that the Minutes of the Meeting of the Committee held on 19th February 2015 be agreed and signed by the Chairman.

For approval - Clirs P Bates, G Baxendale, R I Brightwell, D T Brown, G R Edwards, D Murphy, D A Parker, Mrs J D Parry.

Against Cllrs - Mrs S A Holland and N T Price

3. DECLARATIONS OF INTEREST

Members are requested to declare both "pecuniary" and "non-pecuniary" interests as early in the meeting as they become known.

Cllrs G Baxendale and D T Brown declared a non-pecuniary interest in any matters related to Cheshire East Council.

Clirs P Bates and D Murphy declared a non-pecuniary interest in item 6 (v).

4. OUTSTANDING ACTIONS

There are no outstanding actions.

5. GRANT APPROVALS AND COMMITMENTS 2014-15

A summary of grant approvals and commitments was considered by the Committee and it was noted that £5,839 is available for grants in 2014-15.

FAP/67/1415 RESOLVED that the grant summary be received.

6. NEW APPLICATIONS FOR FINANCIAL ASSISTANCE

FAP/68/1415 RESOLVED that:-

i. GR 25/1415 – Friends of Congleton Park

A grant of £250 be approved.

ii. GR 26/1415 - SOL Theatre School

A grant of £1000 be approved.

A letter to be sent to SOL Theatre School to request them to use any surplus generated to fund the following years productions.

iii. GR 28/1415 - Congleton Green Space Trust

A grant of £2,000 be approved to go towards purchasing squares of the allotment land.

It was noted that if the bid is unsuccessful to buy the land, the funds will be returned to the Town Council.

iv. GR 29/1415 - Bromley Farm Community Development Trust

A grant of £400 be approved.

v. GR 30/1415 – Congleton Community Credit Union

A grant of £45 be approved.

7. NEW GRANT ACTIVITIES MONITORING FORMS

It was noted that a Grant Activities Monitoring Form was received from Congleton Musical Theatre.

8. MANAGEMENTS ACCOUNTS FOR APRIL 2014 - FEBRUARY 2015

FAP/69/1415 RESOLVED that the Managements Accounts for February 2015 be received.

9. BANK RECONCILLIATION

FAP/70/1415 RESOLVED that the bank reconciliation for February 2015 be received.

10. LIST OF PAYMENTS

FAP/71/1415 RESOLVED that the Payments List between 1st February 2015 and 28th February 2015 be received.

11. INSURANCE REVIEW 2015-16

The insurance review for 2015-16 was considered.

It was noted that the Community Garden on long term loan from Cheshire East Council is covered as are some other additions to the asset register at no additional cost.

FAP/72/1415 RESOLVED to approve the insurance review and note that there will be no cost increase other than for inflation built into the contract.

12. VEHICLE TRACKING

A report on various options for vehicle tracking was considered.

FAP/73/1415 RESOLVED that G Force be approved as the supplier of the Tracking system at an annual cost of £2,358.72. p.a.

13. LEASE VEHICLE

A report on leasing an additional tipper van for Streetscape was considered.

FAP/74/1415 RESOLVED that that West Wallassey be approved as the suppliers of the new vehicle at a monthly cost of £389.90

14. INTERNAL AUDIT REPORT

The Internal Audit Report 2014-15 (Interim) produced by Auditing Solutions Ltd was considered.

It was pointed out that in respect of the deposit paid for the Digital Display Unit System, the Council have acted in accordance with the terms of our Standing Orders and Financial regulations.

FAP/75/1415 RESOLVED that the Internal Audit report be received and approved and noted that there were no corrective actions required.

15. TOWN COUNCIL WEBSITE

Jackie MacArthur, Town Centre Marketing Manager, provided an update on the proposals received for building a new Town Council website.

FAP/76/1415 RESOLVED that:-

- A working party consisting of Clir D T Brown, Clir Mrs S A Holland, Clir Mrs J D Parry, Mrs J MacArthur and Mrs S Trow be formed to approve the preferred supplier.
- 2. The working party to be given delegated power to approve the capital expenditure of the project and purchase of the new website up to an approved level of £9,999.

16. PUBLIC REALM

A considerable discussion took place concerning how to make a reasonable contribution towards the Public Realm Project, bearing in mind that the whole project consisted of 12 elements. Some concern was also expressed at the considerable increase in costs calculated by Ringway Jacobs.

FAP/77/1415 RESOLVED that:-

- 1. A contribution of £20,000 be approved to go towards the first phase of the public Realm Project.
- 2. £10,000 to be ear marked immediately from current reserves to go towards the contribution.
- 3. Status of finances in October 2015 to be reviewed again to determine when best to ear mark reserves for the other £10,000 required to make the full contribution of £20,000.

Mr. G.R. Edwards Chairman

| | | | | | | £15,000.00 | ble for grants | Total money still available for | and both property |
|--------------|-------------------|---|----------------------|-------------------------------|--|--------------|--------------------------------------|---|--|
| | | | | | | £11,465.40 | Laborate letters | Total approved to date | and other property of |
| | | | get | £65,983.00 Total Grant budget | | £19,000.00 | TOTAL TRANSPORTED | Budget 15/16 | |
| | | 7465.40 | | | and additional additional and additional addi | £7,465.40 | | EMR b/fwd | Committee of the commit |
| | 11228.40 | 237.00 | 4000.00 | 7465.40 | | | | | Totals |
| | 0.00 | | | | | | | | |
| 22/04/2015 | 0.00 | 45.00 | | 45.00 | FAP/68/1415 | GPoc | Membership of CEVS | 26/03/2015 Cong Comm Credit union | 26/03/20 |
| | 400.00 | | | 400.00 | FAP/68/1415 | GPoc | support to produce Bromley Farm news | 26/03/2015 Bromley Farm Community Trust | 26/03/20 |
| | 2000.00 | N. S. | | 2,000.00 | FAP/68/1415 | GPoc | Support to purchase Vale allotments | 26/03/2015 Congleton Green Space Trust | 26/03/20 |
| | 1000.00 | | | 1,000.00 | FAP/68/1415 | GPoC | Summer theatre school 2015 | 26/03/2015 SOL Theatre School | 26/03/20 |
| | 250.00 | | | 250.00 | FAP/68/1415 | GPoC | Brass in the Park 2015 | 26/03/2015 Friends of Congleton Park | 26/03/20 |
| | 250.00 | | | 250.00 | FAP/56/1415 | GPoC | towards new windows | 19/02/2015 Congleton Spiritualist Church | 19/02/20 |
| | 1000.00 | | | 1,000.00 | FAP/56/1415 | GPoC | Towards new heating | 19/02/2015 Trinity Methodist Church | 19/02/20 |
| | 2000.00 | | | 2,000.00 | FAP/43/1415 | GPoC | Support for "Every step Counts" | 08/01/2014 Team Congleton | 08/01/20 |
| | 250.00 | | | 250.00 | FAP/09/1415 | GPoC | Sponsorship of shirts | 29/08/2014 Tornados Basketball club | 29/08/20 |
| | 270.40 | | | 270.40 | FAP/64 /1213 | S145 | Legacy projects | 28/03/2013 Team Congleton 2012 | 28/03/20 |
| | 3808.00 | 192.00 | 4,000.00 | | | GPoC | | Subsidised Use of Town Hall | |
| Date Paid | Outstanding £ | Paid £ | | Approved EMR Approved 15/16 | Minute Reference | Section | For | To | Date Grant Approved |
| | | | | | The second secon | | Permitted and S137 | A CANADA A | |
| | - Control Control | | - PLEASON ADMINISTRA | _ | itments 2015/16 | n Grant Comm | Congleton Town Grant Commitments | | VIII. |
| | | | | | | | - Account | | |

| | | ŏ | Congleton 7 | Town Grant Commitments | nmitments | - | | 1 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
|------------------------|---|--------------------------|-------------|------------------------|--|----------------|-----------------------|-----------|------------------------|--------------|---|--|
| | | Specific Budgets | | | | | | | | | | |
| | | | | | 44440000 | | | | | | | |
| Date Grant Approved | To | For | Section | Minute Reference | EMR b/fwd | Budget | Approved 15/16 Paid £ | | Da Outstanding £ Pa | Date Paid | | |
| | Congleton Museum | Notional rent | | 244 | Addition to the state of the st | 4,500.00 | 4,500.00 | 4,500,00 | 0.00 | | 11.000 | |
| | Community Projects | Project support | S144 | | | 16,000.00 | 16,000.00 | 16,000.00 | 0.00 | | An accordance to | |
| | Congleton Partnership | Rent | | | | 1,533.00 | 1,533.00 | 1,533.00 | 0.00 | | | |
| | Citizens Advice Bureau | annual grant | S142 | | 111111111111111111111111111111111111111 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | ALERON TO | | |
| | Christmas Lights | Christmas Lights | S144 | | | 9,000.00 | 9,000.00 | | 9.000.00 | | | |
| | Roval British Legion | Rememberance Day Parade | S137 | | | 700,00 | 700.00 | | 700.00 | | | |
| | St Peter's Church | Church clock maintenance | PCA1957 s2 | | | 250.00 | | | 00.00 | | N.AMARITA P. | |
| Totals | | | | ****** | o | 0.00 46,983.00 | 46,733.00 | 37,033.00 | 9,700.00 | | | : |
| | | | | | | 46983.00 | 46733 | | | | | |
| | Ear marked reserve b/fwd | | 33 | | | | | | | | - | and the second s |
| | Budget 2015/16 | | £46,983 | | | | | | | | | |
| | Total approved to date | | £46,733 | E | | | | | | | | |
| | Total awaiting application | | £25C | | | | | | | | - Land | |
| | 1 0 1 A A A A A A A A A A A A A A A A A | | | | | | | | | | | |

CONGLETON TOWN COUNCIL

GRANTS & FUNDING POLICY

- 1. An award of a grant must give direct benefit to all or some of the inhabitants of the Town, and the size of grant should be commensurate with the benefit delivered.
- 2. Grant forms will be scrutinized to ensure they meet the criteria set out in the Grants and Funding Policy, before being put forward for decision at the Finance and Policy Committee. Applications which do not meet the criteria will be rejected and returned.
- 3. The Town Council as a body does not affiliate to any political party and legally cannot provide grant or support to any party political activity.
- 4. The Town Council does not affiliate to any religious group; however applications will be considered where there is a clear community wide benefit.
- 5. Request for grant aid will only be considered from the following categories of applicant:
 - A Congleton Town based charity
 - An organisation serving the needs of the citizens of Congleton
 - Citizens of Congleton requesting grant aid with a project/event, which will be for the benefit of a wider group in Congleton.
 - A Congleton based club/association/organisation serving specific section of the community or the community as a whole.
- 6. Applications will only be considered when made on a formal application form.
- 7. Applicants will need to demonstrate how their activities or the particular project for which financial support is being sought, will benefit the residents of Congleton Town.
- 8. The Council will give priority to the projects/organisations which progress one or more of its corporate objectives.
- 9. The Council will normally require details of the structure and funding of the organisation, and may request copies of budget/accounts and business plans.
- 10. The Council will require details of any project which is the subject of the application, including standards to be attained, costs, timescales and how the remainder of the funding will be provided.

- 11. The Council will normally only fund the up to a maximum of 50% of a project cost and priority will be given to requests for grants of £250 or less. Any request above £250 will require detailed justification for the project including matched funding as a prerequisite
- 12. Applicants will be required to state the amount of grant sought from the Council and provide details of other grants or awards applied for or gained, which must be disclosed in full.
- 13. Where projects cross financials years, the Council may "ring fence" an approved amount of grant. It will reserve the right to withdraw approval where a project does not look likely to go ahead within a 12 month period from the grant approval date.
- 14. Payment will not normally be made until a project has been completed.

 Payments will then only normally be made against a formal receipt or invoice.

 Stage payments may be approved for larger projects.
- 15. The Council will usually only consider requests for specific projects, not on-going or core costs. The exceptions to this will be "pump-priming" to help organisations get established or organisations which deliver a substantial part of the Council's priorities.
- 16. The Council may, where it appears to be a more cost effective or efficient use of resources, prefer to act in partnership with another organisation, or provide support "in kind", rather than provide grant assistance.
- 17. An evaluation of the project must be provided once the project is complete to provide evidence that the benefits and outputs have been achieved. The evaluation form must be returned to the Council within 4 weeks of the completion of the project
- 18. The Council will advertise its Grant and Financial Assistance Scheme widely to ensure an equitable distribution of resources.
- 19. The applicant will acknowledge the contribution made by the Council when arranging promotional activity or literature including press releases relating to the application.
- 20. The applicant acknowledges and agrees that all decisions made by the Council for such a grant request are solely a matter for and at the discretion of the Council. The applicant will provide to the Council all such assistance as is reasonably necessary to enable the Council to comply with its requirements under the Freedom of Information Action.



Congleton Town Council Application for Financial Assistance



Part 1: Applicant(s) and Project Details

| Application Reference Number (office use only) | GR 1 | 15 | 16. |
|--|------|----|-----|
| | | | 100 |

| 1.1 | Applicant(s): | Nicolle Green |
|-----|----------------------------|--|
| | N 60 St 400 | Stephanie Hudson |
| 1.2 | Representing: | Congleton Sling Library |
| 1.3 | Email Address: | Congletonslinglibrary@outlook.com |
| 1.4 | Tel No. | 079.03 £32 57b 07912 Z P4 237 |
| 1.5 | Project Title: | Congleton Sling Library |
| 1.6 | Project Objectives: | Maintain and promote a sling library allowing rental of different types of slings and carriers. Provide correct information for anyone wanting to babywear. Promote safe use of baby slings and carriers and inform people of the benefits of baby wearing. |
| 1.7 | Brief Project Description: | We are a voluntary group who run sling meets in Congleton to promote and support the safe use of baby slings and carriers to local parents and carers. We have received a high level of interest and have been approached about the possibility of hiring slings for weekly, fortnightly and monthly usage. In response to this demand we would like to expand our sling meet service to incorporate a library. |
| 1.8 | Details accounts/budgets | Setup stock - £1397.14 This is based upon market research to identify popular slings/carriers and after speaking with other libraries, the slings mentioned in 2.3 are the suitable ones to start a library with. 1yr Insurance £150 - After a year this will be covered by sling hire charges. |

Part 2: Cost Details / Resources / Timescale

| 2.1 | Total Cost of Project: | £1547.14 |
|-----|----------------------------------|---|
| 2.2 | Total contribution sought: | £1547.14 |
| 2.3 | What will the money be spent on? | 1 x Close Caboo - £59.95 1 x Boba Stretchy - £38.50 1 x Hana Stretchy - £43.99 1 x Standard Connecta - £64.95 1 x Toddler Connecta - £74.95 |

| | | 1 x Standard Solarweave - £61.95 1 x Toddler Solarweave - £71.95 1 x Ergo Baby - £99.90 1 x Girasol Ring Sling - £59.95 1 x Didysling - £69.95 1 x Boba 4G - £93.95 1 x Standard Tula - £99.95 1 x Toddler Tula - £109.95 1 x Size 7 Little Frog Woven - £51.95 1 x Size 6 Girasol Woven - £72.95 1 x Size 4 Lenny Lamb Woven - £69.95 1 x Size 3 Didymos Woven - £94.95 1 x Babyhawk Mei Tai - £89.50 1 x Hoppediz Wrap Strap Mei Tai - £67.95 |
|-----|---|--|
| 2.4 | Any ongoing costs: | 1 x 1 yr insurance - £150 Running costs i.e. room hire, will be covered by donations received at |
| | | weekly sling library. |
| 2.5 | Details of confirmed match funding include source Cash: | None |
| | In kind: | 2 x volunteers |
| 2.6 | Resources needed: | Stock Insurance |
| 2.7 | Estimated timescale of project from start to finish: | This is an ongoing project which run once a week every week. |

Part 3: Potential Benefits / Outputs

| 3.1 | What are the potential benefits/outputs to residents | Parents and carers will be informed of the following benefits to babywearing: |
|-----|--|---|
| | of Congleton | Helps to promote normal physical, emotional and mental development. Helps caregivers to meet a baby or child's needs while also carrying out day to day activities or tending to siblings. Promotes bonding and breastfeeding. Babies that are kept close, cry less. Therefore they spend more time learning and parents/carers can interact with them more. |
| | | For more information, please visit: http://www.askdrsears.com/topics/health-concerns/fussy-baby/baby- wearing/benefits-babywearing Many high street slings/carriers don't offer the comfort and safety that |

| and the second s | | one should, but an ergonomical one isn't always an affordable option for a lot of families. Our library will offer a range of slings/carriers suitable from birth to toddler, that parents/carers can hire from us to enable them the experience the ease and benefits of babywearing. |
|--|--|--|
| 3.2 | Are there similar services/ projects provided in the area | There are sling libraries in Sale, Stockport and Staffordshire but there is a gap in our area with high demand. |

Part 4: Evaluation/Publicity

| 4.1 | How will the project be evaluated and who will carry out the evaluation? | Feedback from the public using our library service, will provide the evidence for our evaluation. |
|-----|--|---|
| 4.2 | Describe how you will promote the Town Council in your project | We can include a link to the council website on our Facebook page. |

Signature: Nicolle Green & Stephanie Hudson Date: 23.03.2015



Congleton Town Council Application for Financial Assistance



Part 1: Applicant(s) and Project Details

| Application Reference Number (office use only) | GRZ15/16 |
|--|----------|
| | |

| 1.1 | Applicant(s): | Louise Renn, Vince Cutcliffe and Joe Manning |
|-----|----------------------------|--|
| 1.2 | Representing: | Congleton Jazz and Blues Festival |
| 1.3 | Email Address: | congletonjazzandblues@gmail.com |
| 1.4 | Tel No. | 072127727 |
| 1.5 | Project Title: | Congleton Jazz and Blues Festival |
| 1.6 | Project Objectives: | The purpose of the festival is to showcase Congleton as a community, taking part is an opportunity to exhibit your venue to the people attending the festival. We try to make it as family friendly as possible, as we want to create a "good time" atmosphere in our Town. |
| 1.7 | Brief Project Description: | We are now in the planning stages of the 6 th annual event. We put on a two day event, with a broad spectrum of jazz and blues music available. It is part of our ethos to keep this event free, so that it is accessible to all budgets. The event is about community inclusion. |
| 1.8 | Details accounts/budgets | The event costs about £4,500 to put on. This is more than in previous years and this is due to a few extra bits we want to do this year. This includes a secret gig at a secret location. Also as the event has gained some acclaim and popularity a high calibre of band want to perform, so we are now subsiding some of the venues for the bands, as we do not want some venues having to pay out more than others as it is important to us that the event is fair to all involved. |

Part 2: Cost Details / Resources / Timescale

| 2.1 | Total Cost of Project: | £4,500 |
|-----|----------------------------------|--------------------------------|
| 2.2 | Total contribution sought: | £1,000 |
| 2.3 | What will the money be spent on? | Printing the festival booklet. |

| 2.4 | Any ongoing costs: | No |
|-----|---|--|
| 2.5 | Details of confirmed match funding include source Cash: | We also applying to other funding bodies for assistance. So far we have raised £500 in sponsorship, but aim to raise another £500. |
| | In kind: | |
| 2.6 | Resources needed: | |
| 2.7 | Estimated timescale of project from start to finish: | We start work on the project in the November before the event, and it is completed in August. |

Part 3: Potential Benefits / Outputs

| 3.1 | What are the potential benefits/outputs to residents of Congleton | New people to the town to see what it has to offer. A weekend with a fantastic atmosphere and vibe. An opportunity for the whole family to come out and enjoy music. An introduction to jazz and blues music. |
|-----|---|---|
| | | The event has gained a positive reputation and is getting known across the region. It has given people another reason to know about our wonderful town; Congleton. |
| 3.2 | Are there similar services/ projects provided in the area | No. |

Part 4: Evaluation/Publicity

| 4.1 | How will the project be evaluated and who will carry out the evaluation? | We ask for feedback to be emailed to us, and we obtain verbal feedback from attendees over the weekend. Post event the team go and see all the venues and get an evaluation from them. |
|-----|--|---|
| 4.2 | Describe how you will promote the Town Council in your project | We always put a note into the booklet to thank the council for their contributes. The council is promoted by people walking between venues and seeing that the town is maintained well. |

Signature: L.Renn

Date: 30/3/15



Congleton Town Council Application for Financial Assistance



Part 1: Applicant(s) and Project Details

| Application Reference Number (office use only) | CR3 | 15/1k |
|--|-----|-------|

| 1.1 | Applicant(s): | Phil Dawson | |
|-----|----------------------------|--|--|
| 1.2 | Representing: | Congleton Harriers | |
| 1.3 | Email Address: | Filldavsons 28 bunternat - om | |
| 1.4 | Tel No. | AXIO FE XZIERZE | |
| 1.5 | Project Title: | Congleton Half and Quarter Marathon 4 th October 2015 | |
| 1.6 | Project Objectives: | To promote running to the people of Congleton and the surrounding area, not only club runners but also adults of all abilities and experience. To use surplus funds to support local charities and not-for-profit groups. | |
| 1.7 | Brief Project Description: | The Congleton Half Marathon is now in its 32nd year and is now a well-known race within the North West and Midlands running circle's calendar. It also forms part of the North Staffs Road Runners' Association's Race Programme. The race starts from Congleton High School, passes close by the town centre before looping out via Hulme Walfield and Swettenham before returning to the school. | |
| 1.8 | Details accounts/budgets | The race is organised by volunteers from Congleton Harriers Running Club and local groups. Based on last year's expenditure we can give an estimate of total costs as £7,597. Similarly we can only give an estimate of likely income for 2015 based on previous numbers. It is forecast that possibly 600 runners will enter, which based on current entry fees would generate an income of £7,800. | |

Part 2: Cost Details / Resources / Timescale

| 2.1 | Total Cost of Project: | Approximately £7,929 |
|-----|----------------------------------|---|
| 2.2 | Total contribution sought: | £250 |
| 2.3 | What will the money be spent on? | There are several costs involved with this project as detailed below Any contribution will help to offset any of these costs: |
| | | Mementos 3099 |
| | | Mementos 3099 |

| | | Policing | 800 |
|-----|---|---|----------------------------|
| | | Signage and equipment | 800 |
| | | Prizes | 600 |
| | | School hire | 460 |
| | | Race licence | 220 |
| | | Water bowser | 170 |
| - | | Water bottles | 140 |
| | | Results service | 750 |
| | | Medical cover | 480 |
| | | Hi 5 gels | 110 |
| | | PA Hire | 100 |
| | | Extra signs and pins | 50 |
| | | Raynet | 50 |
| | | Printing | 70 |
| | | Storage rental | 30 |
| 2.4 | Any ongoing costs: | Rental of storage space for equipment – es | timated at £100 per annum. |
| | | The majority of the large costs in 2.3 will re | peat each year . |
| 2.5 | Details of confirmed match funding include source Cash: | None at this point in time. | |
| | In kind: | | |
| 2.6 | Resources needed: | Financial support as above. Any other PR of publications or places would be greatly app | |
| 2.7 | Estimated timescale of project from start to finish: | Race is obviously completed on the sing preparation and close off takes approximate | |

Part 3: Potential Benefits / Outputs

| 3.1 | What are the potential | . Promotes a positive image of Congleton outside the area |
|-----|-------------------------------|--|
| | benefits/outputs to residents | Promotes an interest in running for people of all abilities |
| | of Congleton | Encourages higher levels of fitness. |
| | | Feel good from raising monies for local charities |
| | | Introduction to local running clubs |
| | | Opportunity to support family and friends during the run |
| | | Deployment of local groups as helpers e.g. Scouts, Brownies, |
| | | ATC, etc. good for their personal development |
| | | Reinforce links with Congleton High School and community |
| 3.2 | Are there similar services/ | Other local races, but not of this kind or scale nor on this specific day. |
| | projects provided in the area | |

| 1 | | |
|---|--|--|
| | | |
| | | |

Part 4: Evaluation

| 4.1 | How will the project be evaluated? | A full profit and loss account will be prepared A formal post-race review meeting will take place A press report will be written External race referee representing UK Athletics will attend and write a report |
|-----|------------------------------------|--|
| 4.2 | Who will carry out the evaluation? | Race CommitteeCongleton Harriers |
| | evaluation: | UK Athletics |

Signature: P.B.Dawson Date: 2.4.2015



Congleton Town Council Application for Financial Assistance



Part 1: Applicant(s) and Project Details

| Application Reference Number (office use only) | GR4 | 15/1 | k |
|--|-----|------|---|
|--|-----|------|---|

| 1.1 | Applicant(s): | Moira Taylor | |
|-----|----------------------------|---|--|
| 1.2 | Representing: | Congleton Choral Society & Congleton Children's Choir (Registered Charity No. 515851) | |
| 1.3 | Email Address: | secretary@congletonchoralsociety.org.uk | |
| 1.4 | Tel No. | nuevi - doče: | |
| 1.5 | Project Title: | Concert at Congleton Town Hall with Congleton Choral Society and Congleton Children's Choir | |
| 1.6 | Project Objectives: | To put on a successful performance of Carl Orff's Carmina Burana where both choirs will perform together For the Children's Choir to perform a complete work on their own for the first time with Joseph Horowitz's Captain Noah and his Floating Zoo To bring together communities in Congleton including children, parents and friends and family of Choral Society members To give the children the new experience of performing with professional musicians To ensure the concert is accessible to all residents in Congleton by keeping ticket prices at a reasonable level | |
| 1.7 | Brief Project Description: | On Saturday 18 th July, Congleton Choral Society and Congleton Children's Choir will stage a concert to include the works Carl Orff's Carmina Burana (for adult and children's choirs), Joseph Horowitz's Captain Noah and his Floating Zoo (for children's choir) and Cecilia McDowall's On Angel's Wing (for adult choir). The concert will take place in Congleton Town Hall. This is an ambitious one-off project decided upon after consultation with the choir, and is a great opportunity to combine together the two choirs in performance. It is a particularly exciting opportunity for the children as they have never before performed a complete musical work. As the children are very interested in listening to and knowing what the adult choir does, they will enjoy performing with them. Works of this type require the support of additional professional musicians to do the music full justice. This performance will need soprano, tenor and baritone soloists, 6 percussionists and 2 pianists. We anticipate that around 250 people from the Congleton area will enjoy the performance in addition to the 80 or so participants. It will be | |

| 1.8 Details accounts/budgets The audited accounts for year end 31/08/2014 are attached Concert budget PROJECTED EXPENDITURE: £222 — Hire of Congleton Town Hall £450 — Hire of pianos from Shackleford's pianos delivered to Town | |
|---|---------|
| £30 — Hire of staging from St Peter's church £35 — Decorations and other incidentals £188 — Advertising in Congleton Chronicle £15 — Advertising banner £5 — Online advertising with concertdiary.com £150 — Printing of programmes £11 — Photocopying £75 — Printing of tickets £310 — Conductor's professional fee £750 — Three professional soloists £780 — Six percussionists £100 — Lighting TOTAL — £3871 PROJECTED INCOME: £2000 — Ticket sales £750 — Grant awarded by Cheshire East £250 — Grant requested from Congleton Town Council £871 — Own fund raising efforts TOTAL INCOME — £3871 | wn Hall |

Part 2: Cost Details / Resources / Timescale

| 2.1 | Total Cost of Project: | £3871 |
|-----|---|--|
| 2.2 | Total contribution sought: | £250 |
| 2.3 | What will the money be spent on? | The money will be used towards the costs of soloists and professional musicians for this concert |
| 2.4 | Any ongoing costs: | As per budget above. There should not be any ongoing costs for this event |
| 2.5 | Details of confirmed match funding include source Cash: | £750 Cheshire East Council |
| | In kind: | |
| 2.6 | Resources needed: | Venue to accommodate choir, musicians and audience (Congleton Town Hall) Professional conductor (Christopher Cromar) Three professional soloists Two professional planists |

| | | Six timpanists Volunteer front of house team and other helpers from the choir |
|-----|--|---|
| 2.7 | Estimated timescale of project from start to finish: | Saturday 18 th July 7.30pm — 9.30pm |

Part 3: Potential Benefits / Outputs

| 3.1 | What are the potential benefits/outputs to residents of Congleton | Being awarded a grant will help ensure the success of the concert which will enhance the education and experience of those who take part in the performance, and particularly the children for whom this will be a novel experience. It will bring together young families and older people in Congleton for a shared experience. It will give residents of Congleton the chance to experience high quality and stimulating music at a very affordable price without having to travel into Manchester or other surrounding areas. Building on a successful concert will mean that events of this type can continue in the future. |
|-----|---|--|
| 3.2 | Are there similar services/ projects provided in the area | Although there are other choirs present in Congleton, there is no similar choral group performing classical works of this type. In particular there are no groups which combine adult and child singers together into one performance of classical works. |

Part 4: Evaluation/Publicity

| 4.1 | How will the project be evaluated and who will carry out the evaluation? | The project is reviewed by the Executive Committee of Congleton Choral Society at the concert debrief meeting to take place shortly after the concert. The success of the project will be judged on the following: Feedback from audience and choir who participated; How many local people attend the concert; Comments of the independent reviewer. Overall enjoyment of all those involved. Meeting budget. |
|-----|--|--|
| 4.2 | Describe how you will promote the Town Council in your project | Congleton Town Council is already listed on our website as one of our Children's Choir sponsors. It is also mentioned on all advertising literature and concert programmes for the Children's Choir as one of our valued supporters. Should the Congleton Town Council see fit to sponsor this concert, the name and logo will be added to the concert publicity and programmes and will be acknowledged on the Congleton Choral Society website. |

SIGNATURE: MONO SECRETARY Date: 19th May 2015

CONGLETON CHORAL SOCIETY

-



Town Council Grant

Activities Monitoring Form

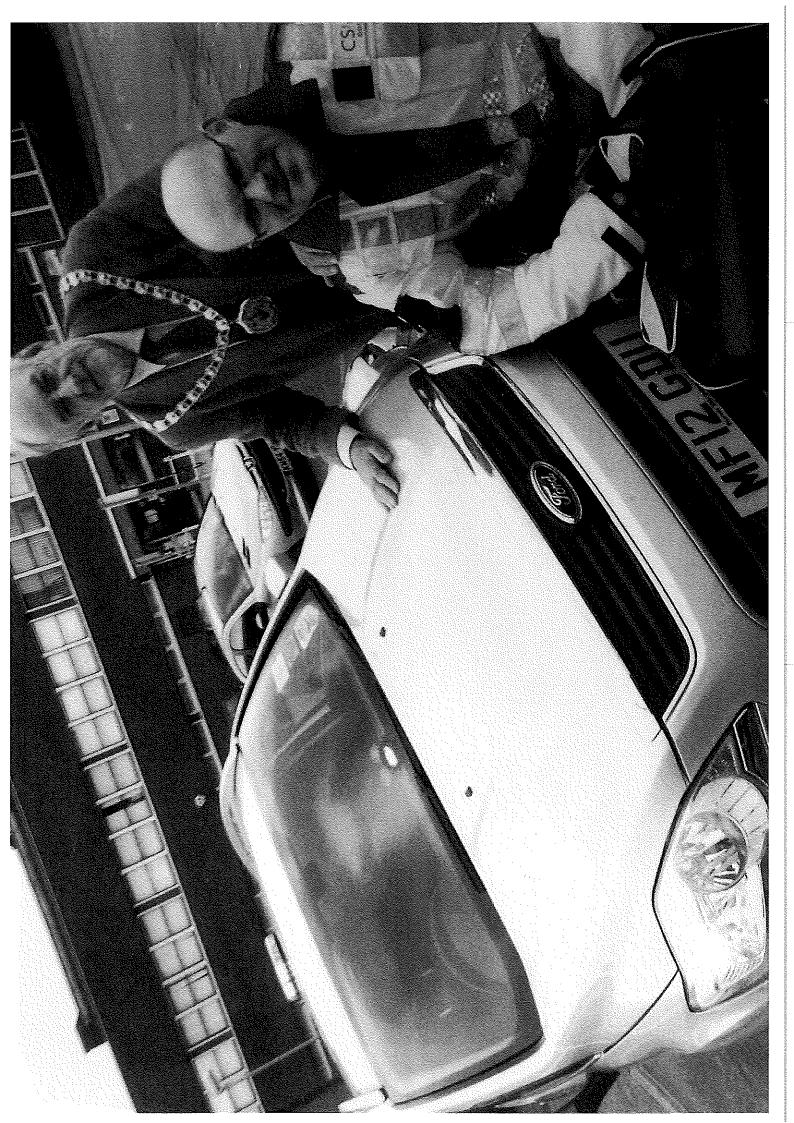


GR 5 14/15

| 1. Contact Details | | | | | | |
|---|--|---|---|---|---|--|
| Organisation name: Cheshire & Shropshire Immediate Care Group (CSI BASICS) | | | | | | |
| CSI basics Earnswood Medical Centre, Dunwoody way, Crewe, Cheshire CW1 3AW | | | | | | |
| | | | | | , | |
| | | | | 1 2009 | | |
| rmation | | | | | | |
| ber: | | | | | | |
| Total project cost: 1170 | | | | | | |
| Yes X No | Receipt An | nount: | £1170 | | | |
| low: | | | | | | |
| Trafficlear emergency vehicle equipment fitting (blue lights and siren). £170 excess covered by existing funds. | | | | | | |
| | | | | | | |
| ormation | | | | 1) | | |
| When did the project commence? 11/14 | | | | | | |
| from the project? | Yes N | lo x | | | | |
| If yes, how will this be used? | | | | | | |
| | CSI basics Earnswood Med Dunwoody way Crewe, Cheshire CW1 3AW rmation ober: formation commence? 11 | CSI basics Earnswood Medical Centre Dunwoody way, Crewe, Cheshire CW1 3AW rmation Ober: 1170 res x No Receipt And Illow: red vehicle equipment fitting (blue) formation commence? 11/14 from the project? Yes No Receipt And Receipt | CSI basics Earnswood Medical Centre, Dunwoody way, Crewe, Cheshire CW1 3AW rmation ber: 1170 Receipt Amount: low: vehicle equipment fitting (blue lights and commence? 11/14 from the project? Yes No x | Cheshire & Shropshire Immediate Care Group (CSI BASIC CSI basics Earnswood Medical Centre, Dunwoody way, Crewe, Cheshire CW1 3AW rmation ther: 1170 Receipt Amount: £1170 low: vehicle equipment fitting (blue lights and siren). £170 ex formation commence? 11/14 from the project? Yes No x | CSI basics Earnswood Medical Centre, Dunwoody way, Crewe, Cheshire CW1 3AW rmation Aber: 1170 Receipt Amount: £1170 low: recommence fitting (blue lights and siren). £170 excess covered formation commence? 11/14 from the project? Yes No x | |

| Please explain how the grant money was used: |
|--|
| The grant was used to fit emergency equipment to a volunteer doctors vehicle. This allows them to make progress through busy traffic to serious incidents. They then provide emergency lifesaving medical care to people in need, essentially brining the hospital to the roadside. This equipment was the last piece in a chain of purchases to enable the volunteer to do this work. He responds in his own time, for free using medical equipment purchased through donations, and grants from other grant making trusts. |
| The equipment includes blue lights and a siren. |
| |
| Please explain what difference the project has made to your organisation/local people: |
| Now people in the Congleton area can access immediate lifesaving care following an accident or serious illness. The level of care received now is significantly higher than provided by the statutory services. |
| |
| |
| |
| |
| 4. Promotion |
| Please send an electronic photograph of your project/activity. Is this attached? Yes No X |
| Do you give permission for these photographs to be used on the Council's web site and in newsletters? (Please ensure that you seek permission for anybody photographed). Yes No |
| Was the grant funding from Congleton Town Council acknowledged in any way? Yes X |
| Please state how (i.e. on your website, event programme, tickets, etc) On website, and on social media (twitter, facebook) over 1000 views. Also will be |
| acknoledged in annual report. Photos to follow in due course. |
| |
| 5. Feedback |
| What is your experience of using the Town Council Grant Scheme? Are there any comments or suggestions for improvements that you would like to make? |
| Very satisfactory, accessible and simple to administer compared to other grant makers. |

| How did you apply? Online Email X Post | | | | |
|--|-----------|------|----|------|
| Do you feel that you understood the process? Yes x | P 🗌 | | | • |
| Please rate the following elements: | | | | |
| | Excellent | Good | ОК | Poor |
| Completing the application form | х | | | |
| Relevance of guidelines | х | | | |
| Length of the process from submitting an application to receiving notification | x | | · | |
| Advice given from the Town Council Grants Team (if applicable) | x | | | |



Management Accounts April 2015

See attached Income and Expenditure sheet. These figures are for 1 month so would be 8% of the annual budget if the expenditure was regular monthly. This is the first month of the financial year so it is difficult to foresee any trends until the first quarter's figures are in.

Central overheads reallocated is an accounting mechanism to apportion the administration costs over all other cost centres containing staff, in line with the audit and accountancy regulation guidance.

Variance Analysis

Finance and Policy Committee

Corporate Management

- Subscriptions and Publications include annual charges to SLCC and ChALC and also membership of CVS Cheshire East for the first time.
- Insurance is just the ill-health insurance the buildings, contents and motor insurance will be shown in May's figures.
- Some expenditure codes currently showing nil balances have not had any charges yet in this financial year. Some e.g. photocopying are charged quarterly so no invoices have yet been received.

Democratic/Civic

Very little expenditure incurred to April 2015.

Grants

 Out of our initial grants budget of £65,983 a considerable amount has already been allocated e.g. Citizens' Advice Bureau; Congleton Community Projects, Christmas Lights; £15,000 is available for grant applications throughout this financial year.

Community, Environment and Services Committee

No significant variances in April

Town Hall Committee

 A detailed trading account is provided to the Town Hall committee – Income and expenditure together slightly over budget.

Recommendation

To accept the Management accounts for April 2015

| <u>Co</u> | ngleton Town Council - Management A | | | | | 0/ * |
|------------|--|--|--|--|--|---|
| | | Current Month Actual | Actual Year To Date | Current Annual Bud | Variance Annual Total | % of Budget |
| Fina | ince and Policy | Acidal | TO Date | Alfilad Dad | , unidai Totai | Dadgo. |
| | • | | | | | |
| <u>101</u> | Corporate Management | 9,036 | 9,036 | 113,562 | 104,526 | 8% |
| | Staff Costs (re-allocated) Travel | 9,038 | 9,030 20 | 1,000 | 980 | 2% |
| | Training / Conferences | 0 | 0 | 2,500 | 2,500 | 0% |
| | Rent Payable | 1,163 | 1,163 | 13,950 | 12,787 | 8% |
| | Reception - TIC | 0 | 0 | 2,730 | 2,730 | 0% |
| | Miscellaneous Office Costs | 29 | 29 | 400 | 371 | 7% |
| | Telephone/Fax/Internet | 19 | 19 | 2,000 | 1,981 | 1% |
| | Postage | 70 | 70 | 3,000 | 2,930 | 2% |
| | Stationery & Printing | 109 | 109 | 2,500 | 2,391 | 4% |
| | Subscriptions & Publications | 2,587 | 2,587 | 2,100 | -487 | 123% |
| | Insurance | 3,079 | 3,079 | 7,250 | 4,171 | 42% |
| | Computer/IT Costs | 553 | 553 | 7,000 | 6,447 | 8% |
| | Photocopy Charges | 0 | 0 | 2,500 | 2,500 | 0% |
| | Recruitment Advertising | 0 | 0 | 500 | 500 | 0% |
| | Other Advertising | 0 | 0 | 200 | 200 | 0% |
| | Bank Charges | 4 | 4 | 100 | 96 | 4% |
| | Audit Fees - External | 0 | 0 | 2,000 | 2,000 | 0% |
| | Audit Fees - Internal | 0 | 0 | 1,230 | 1,230 | 0% |
| | Accountancy Support | 43 | 43 | 3,750 | 3,707 | 1% |
| | Legal & Professional fees | 175 | 175 | 1,500 | 1,325 | 12% |
| | HR & H&S support | 213 | 213 | 3,560 | 3,347 | 6% |
| | Central Overheads reallocated | -6,646 | -6,646 | -49,263 | -42,617 | 13% |
| Co | prorate Management;-Expenditure | 10,454 | 10,454 | 124,069 | 113,615 | 8% |
| | CEC Grant | -49,890 | -49,890 | -49,890 | 0 | 0% |
| | Interest Receivable | -35 | -35 | -4,000 | -3,965 | 1% |
| | Corporate Management :- Income | -49,925 | -49,925 | -53,890 | -3,965 | 93% |
| | Net Expenditure over Income | -39,471 | -39,471 | 70,179 | 109,650 | -56% |
| <u>102</u> | Democratic Rep'n & Mgmt/Civic | | | | | |
| | Staff Costs (re-allocated) | 1,823 | 1,823 | 22,500 | 20,677 | 8% |
| | Training / Conferences | 26 0 | 26 0 | 1,000 400 | 974 400 | 3% 0% |
| | Stationery & Printing Marketing/Promotions | 0 | 0 | 800 | 800 | 0% |
| | Council Newsletter | 0 | 0 | 5,230 | 5,230 | 0% |
| | Council Website | 0 | 0 | 1,000 | 1,000 | 0% |
| | Mayor's Allowance | 0 | 0 | 3,000 | 3,000 | 0% |
| | Members Expenses | 0 | 0 | 360 | 360 | 0% |
| | Civic Expenses | 55 | 55 | 4,500 | 4,445 | 1% 0% |
| | Civic Regalia Hail & Room Hire | 0 248 | 0 248 | 100 6,000 | 100 5,752 | 4% |
| | Civic Artefacts and Treasures | 0 | 0 | 500 | 500 | 0% |
| | Election Expenses | 0 | ō | 0 | 0 | 0% |
| | Central Overheads reallocated | 281 | 281 | 2,082 | 1,801 | 13% |
| Dem | ocratic Rep'n & Mgmt/Civic:-Expenditure | 2,433 | 2,433 | 47,472 | 45,039 | 5% |
| | Grants | 50,983 | 50,983 | 65,983 | 15,000 | 77% |
| | Same | | | | | |
| F&F | Income - Expenditure Totals | 13,945 | 13,945 | 183,634 | 169,689 | 8% |
| | | | | | | |
| | Community, Environment & Services | | | | | |
| | Community, Environment & Services Paddling Pool | 1,969 | 1,969 | 25,684 | 23,715 | 8% |
| | | 0 | 0 | 1,000 | 1,000 | 0% |
| | Paddling Pool Propogation Unit Floral Displays | 0 754 | 0 754 | 1,000 9,500 | 1,000 8,746 | 0% 8% |
| | Paddling Pool Propogation Unit Floral Displays Allotments | 0 754 30 | 0 754 30 | 1,000 9,500 240 | 1,000 8,746 210 | 0% 8% 13% |
| | Paddling Pool Propogation Unit Floral Displays Allotments Public Toilets | 0 754 30 218 | 0 754 30 218 | 1,000 9,500 240 5,800 | 1,000 8,746 210 5,582 | 0% 8% 13% 4% |
| | Paddling Pool Propogation Unit Floral Displays Allotments Public Toilets Public Realm CCTV | 0 754 30 218 0 | 0 754 30 218 0 | 1,000 9,500 240 5,800 12,600 | 1,000 8,746 210 5,582 12,600 | 0% 8% 13% |
| | Paddling Pool Propogation Unit Floral Displays Allotments Public Toilets Public Realm CCTV Congleton Partnership | 0 754 30 218 | 0 754 30 218 | 1,000 9,500 240 5,800 | 1,000 8,746 210 5,582 | 0% 8% 13% 4% 0% |
| | Paddling Pool Propogation Unit Floral Displays Allotments Public Toilets Public Realm CCTV | 0 754 30 218 0 2,739 | 0 754 30 218 0 2,739 | 1,000 9,500 240 5,800 12,600 32,870 | 1,000 8,746 210 5,582 12,600 30,131 | 0% 8% 13% 4% 0% 8% |
| | Paddling Pool Propogation Unit Floral Displays Allotments Public Toilets Public Realm CCTV Congleton Partnership Community Development | 0 754 30 218 0 2,739 3,464 | 0 754 30 218 0 2,739 3,464 | 1,000 9,500 240 5,800 12,600 32,870 53,250 | 1,000 8,746 210 5,582 12,600 30,131 49,786 | 0% 8% 13% 4% 0% 8% 7% 0% |
| | Paddling Pool Propogation Unit Floral Displays Allotments Public Toilets Public Realm CCTV Congleton Partnership Community Development Police Community Support Officers | 0 754 30 218 0 2,739 3,464 | 0 754 30 218 0 2,739 3,464 | 1,000 9,500 240 5,800 12,600 32,870 53,250 47,200 | 1,000 8,746 210 5,582 12,600 30,131 49,786 47,200 | 0% 8% 13% 4% 0% 8% 7% 0% |

Congleton Town Council - Management Accounts - April 2015

| | Current Month | Actual Year | Current | Variance |
|------------------------------------|---------------|-------------|------------|--------------|
| | Actual | To Date | Annual Bud | Annual Total |
| Youth and Young People | 90 | 90 | 2,000 | 1,910 |
| Fellowship House | 434 | 434 | 6,030 | 5,596 |
| P/ship Community Mini-Bus | 0 | 0 | 0 | 0 |
| | 9,848 | 9,848 | 203,174 | 193,326 |
| Streetscape | ' <u>'</u> | | | |
| Staff Costs | 26,917 | 26,917 | 374,297 | 347,380 |
| Agency Staff | 400 | 400 | 0 | 400 |
| Protective Clothing\H & Safety | 203 | 203 | 2,500 | 2,297 |
| Office rent | 256 | 256 | 3,067 | 2,811 |
| Janitorial | 0 | 0 | 4,000 | 4,000 |
| Telephones | 0 | 0 | 1,200 | 1,200 |
| Insurance | 0 | 0 | 5,500 | 5,500 |
| Property maintenance | 51 | 51 | 500 | 449 |
| Horticultural etc Supplies | 782 | 782 | 16,000 | 15,218 |
| Vehicle maintenance/Serv etc | 65 | 65 | 5,000 | 4,935 |
| Vehicle fuel and oil | 1,273 | 1,273 | 19,500 | 18,227 |
| Vehicle rental charges | 2,968 | 2,968 | 37,676 | 34,708 |
| General expenditure | 156 | 156 | 1,000 | 844 |
| Central Overheads Reallocated | 4,672 | 4,672 | 34,632 | 29,960 |
| Streetscape Expenditure | 37,743 | 37,743 | 504,872 | 467,129 |
| Streetscape - Income | | -29,942 | -359,375 | -329,433 |
| Net Expenditure over Income | 37,743 | 7,801 | 145,497 | 137,696 |
| &S Income - Net Expenditure Totals | 47,591 | 17,649 | 348,671 | 331,022 |
| Town Hall | | | | |
| TOWN HAIL | | | | |
| Town Hall - Expenditure | 14,020 | 14,020 | 153,273 | -139,253 |
| Town Hall - Income | -8,048 | -8,048 | -101,050 | 93,002 |
| Net Expenditure over Income | 5,972 | 5,972 | 52,223 | -46,251 |
| T_4_[N_4 F | | 27 500 | F0.4 F0.0 | 454.400 |
| Total Net Expenditure | 67,508 | 37,566 | 584,528 | 454,460 |
| <u>Personnel</u> | | | | |
| Staff Costs - Reallocated | 47,330 | 47,330 | 645,986 | 598,656 |
| | | | • | |

Reserves as at 30/04/15

| General Reserve | 164,803 |
|----------------------------------|---------|
| Capital Equipment Fund | 30,549 |
| Capital Contingency Fund | 167,150 |
| EMR Elections | 15,000 |
| EMR Carnival | 7,500 |
| EMR Crime Prevention/Traffic cal | 3,779 |
| EMR Ancient Treasures | 3,000 |
| EMR Website | 11,650 |
| EMR Training | 5,000 |
| EMR Streetscape | 57,250 |
| EMR Loan Repayments | 1,550 |
| EMR Toilets | 40,000 |
| EMR Play Areas | 6,000 |
| EMR Public Realm | 12,000 |
| EMR Legal Fees | 10,000 |
| EMR Congleton Neighbourhood F | 42,134 |
| EMR Cenotaph | 10,000 |
| EMR Christmas Lights | 4,344 |
| EMR Partnership minibus | 6,153 |
| - | 597,862 |

Date:

12/05/2015

Congleton Town Council 15/16

Page No: 2

Time:

16:25

User: JP

Bank Reconciliation Statement as at: 30/04/2015 for Cash Book 1 RBS Current/I Access Acct

| Bank Statement Accou | nt Name (s) | Statement Date | Page No | Balances |
|--|----------------|--------------------------------------|--------------|------------|
| 28/04/2015 007250 | Talka Chamic | cal Company Limite | 125.15 | |
| 28/04/2015 007250 | Threadfast Er | | 65.27 | |
| | | - | 107.10 | |
| 28/04/2015 007252 | | s Trading Company ce Products Ltd | 19.06 | |
| 28/04/2015 007253 28/04/2015 007254 | | ey Contract Hire | 3,561.53 | |
| | Congleton High | _ | 386.13 | |
| 28/04/2015 007255 31/03/2015 007184 | Eaton Bank A | | 43.30 | |
| 31/03/2013 007 184 | Laton Dank F | Reademy | 10.00 | 32,362.34 |
| | | | _ | 139,754.58 |
| Receipts not Banked/C | leared (Plus) | | | |
| | | | | 0.00 |
| | | | - | 139,754.58 |
| | sh Book is :- | 139,754.58 | | |
| | fference is :- | 0.00 | | |

ite: 12/05/2015

Congleton Town Council 15/16

Page No: 1

Time: 16:25

User: JP

Bank Reconciliation Statement as at: 30/04/2015 for Cash Book 1 RBS Current/I Access Acct

| Bank Statement Accou | int Name (s) | Statement Date | Page No | Balances |
|-------------------------|-----------------|-------------------|-----------|------------|
| RBS Current Account 11 | 411170 | 30/04/2015 | 908 | 502,52 |
| RBS High Interest A/c 1 | 1411162 | 30/04/2015 | 581 | 171,614.40 |
| | | | | 172,116.92 |
| Unpresented Cheques | (Minus) | | Amount | |
| 01/04/2015 007187 | Cygnet Club | | 7.00 | |
| 01/04/2015 007189 | Carl Christoph | ner | 11.00 | |
| 01/04/2015 007194 | Cobett Bookm | akers | 11.00 | |
| 01/04/2015 007195 | WH Smith | | 7.00 | |
| 01/04/2015 007196 | Greyfriars Car | pet | 28.00 | |
| 20/04/2015 007215 | Cheshire East | Council | 70.00 | |
| 22/04/2015 007217 | Grant-CCU to | CVS CEast | 45.00 | |
| 27/04/2015 007218 | CCP | | 16,000.00 | |
| 28/04/2015 007219 | The Best Con | nection Group . | 480.16 | |
| 28/04/2015 007220 | N Calvert | | 73.68 | |
| 28/04/2015 007221 | OCS Group U | K Ltd | 124.01 | |
| 28/04/2015 007222 | Cavern Protec | tive Clothing | 81.60 | |
| 28/04/2015 007223 | Cheshire Asso | ociation of Local | 1,306.50 | |
| 28/04/2015 007224 | Chells Building | g Supplies Ltd | 110.00 | |
| 28/04/2015 007225 | Cheshire Com | munity Action | 100.00 | |
| 28/04/2015 007226 | Cheshire Elec | trical Supplies L | 50.54 | |
| 28/04/2015 007227 | Cheshire Elec | trical Supplies L | 10.38 | |
| 28/04/2015 007228 | Congleton Cor | nmunity Projects | 500.00 | |
| 28/04/2015 007229 | Congleton Gai | rden Machinery Lt | 39.98 | |
| 28/04/2015 007230 | Congleton Hig | h School | 46.60 | |
| 28/04/2015 007231 | CVS Cheshire | East | 375.00 | |
| 28/04/2015 007232 | Four Oaks Nu | rseries Ltd | 289.00 | |
| 28/04/2015 007233 | Gartec Limited | I | 358.80 | |
| 28/04/2015 007234 | W Hewitt Plum | bing & Heating | 120.00 | |
| 28/04/2015 007235 | IBD internet B | usiness Director | 75.00 | |
| 28/04/2015 007236 | Jewson Limite | d | 9.48 | |
| 28/04/2015 007237 | LAC Autoparts | i | 29.95 | |
| 28/04/2015 007238 | Landscape Su | pply Company | 535.48 | |
| 28/04/2015 007239 | Legal & Gener | al Assurance Soc | 3,078.92 | |
| 28/04/2015 007240 | K G Loach | | 88.13 | |
| 28/04/2015 007241 | P&V Newton 8 | Sons Ltd | 11.69 | |
| 28/04/2015 007242 | O H Medical L | td | 150.00 | |
| 28/04/2015 007243 | Otis Ltd | | 500.38 | |
| 28/04/2015 007244 | Getmapping P | lc | 453.60 | |
| 28/04/2015 007245 | | s Developments L | 2,214.21 | |
| 28/04/2015 007246 | Readesmoor N | · | 25.00 | |
| 28/04/2015 007247 | | al Council Clerk | 405.00 | |
| 28/04/2015 007248 | Sweet Pea Flo | | 108.75 | |
| 28/04/2015 007249 | The Stationery | | 123.96 | |
| 28/04/2015 00/249 | The Stationery | Cupboard | 123.96 | |

Congleton Town Council (2014/15- JP)

RBS Current/I Access Acct

List of Payments made between 01/03/2015 and 31/03/2015

| Date Paid | Payee Name | Cheque ReA | mount Paid | Transaction Detail |
|------------|--------------------------------|------------|------------|---|
| 02/03/2015 | Allpay - Plus Dane | DD | 36.08 | Garage rental allotments |
| 03/03/2015 | Ann Beedham | 007116 | 194.00 | CARD1/5508/Design work |
| 03/03/2015 | British Telecom | 007117 | 251.68 | Q035XZ/5511/Telephone |
| 03/03/2015 | N Calvert | 007118 | 134.76 | 1741/5512/work clothing |
| 03/03/2015 | Community Rehabilitation Compa | 007119 | 360.00 | 126/5513/town guide delivery |
| 03/03/2015 | Congleton Garden Machinery Ltd | 007120 | 85.16 | 30013/5514/Sharpen blades |
| 03/03/2015 | Electric Picture House | 007121 | 200.00 | 280215/5515/Sculpture w/shop |
| 03/03/2015 | W Hewitt Plumbing & Heating | 007122 | 200.00 | 250215/5516/Plumbing in museum |
| 03/03/2015 | Mr John Lindley | 007123 | 641.00 | 270215/5517/P/ship WW1 Anthology |
| 03/03/2015 | Palatine (R&D) Group | 007124 | 46.80 | 136652/5518/Asset Search |
| 03/03/2015 | Plumbing Trade Supplies | 007125 | 4.80 | 4043259524/5520/flush handle |
| 03/03/2015 | Talke Chemical Company Limited | 007126 | 94.80 | 64071/5522/Signing in/out board |
| 03/03/2015 | United Utilities | 007127 | 717.55 | 00354283/5523/Town Hall water |
| 03/03/2015 | Posh Nosh Parties Ltd | 007128 | 662.64 | 320/5533/Recharges £344.16 Neighbourhood plan £16.32 Internal £302.16 |
| 03/03/2015 | The Best Connection Group | 007129 | 480.16 | 2143076/5509/Streetscape temp |
| 09/03/2015 | Angel Springs Ltd | 007133 | 111.53 | 2554631/5534/Bottled water |
| 09/03/2015 | A D Booth & Sons Ltd | 007134 | 32799.99 | 180215/5535/main roof 2nd paym |
| 09/03/2015 | Congleton Glass Co. Ltd | 007135 | 8.04 | 75579/5536/repairs |
| 09/03/2015 | Cheshire Electrical Supplies L | 007136 | 90.00 | C1684691/5537/bulbs Delacey's |
| 09/03/2015 | A P Matthews Nurseries Ltd | 007137 | 1146.12 | 29698/5538/Town flowers |
| 09/03/2015 | North Rode Timber Co. Ltd | 007138 | 1.92 | 144580/5539/brackets TIC |
| 09/03/2015 | Porters Service Station Ltd | 007139 | 850.55 | 280215/5540/Fuel for vans |
| 09/03/2015 | Talke Chemical Company Limited | 007140 | 399.17 | 64082/5541/Bin Bags |
| 09/03/2015 | Cong musical theatre | 007131 | 500.00 | Grant -Cong musical theatre |
| 09/03/2015 | Ruby's Fund | 007132 | 500.00 | Grant - Ruby's fund |
| 10/03/2015 | TMC Creative Ltd | 007141 | 840.00 | 3101/5542/nhood plan branding |
| 10/03/2015 | West Mercia Energy | DD | 2272.27 | 1184886/5506/Town Hall Electric/Gas |
| 11/03/2015 | Town Mayor's Charities | 007142 | 300.00 | Specsavers calendar sponsorship |
| 11/03/2015 | T Mobile | DD | 22.26 | V01063624218/5521/JM Phone |
| 11/03/2015 | British Telecom | dd | 46.06 | Q059YD/5510/FAX machine |
| 12/03/2015 | Cheshire Community Action | 007143 | 60.00 | 130315/5558/Comm Pride entry |
| 13/03/2015 | Purchase Power | d đ | 213.00 | BC418582/5519/Postage |
| 13/03/2015 | West Mercia Energy | D d | 1813.15 | 1188407/5504/Town Hall Gas |
| 16/03/2015 | West Mercia Energy | đ đ | 37.71 | 1189214/5505/Town Hall Gas |
| 16/03/2015 | Wirehouse Employer Services | DD | 102.00 | Health and Safety Support |
| 17/03/2015 | Congleton Garden Machinery Ltd | 007146 | 20.26 | 3343/5545/Grease |
| 17/03/2015 | United Utilities | 007147 | 160.93 | 00377475/5546/P Pool water |
| 17/03/2015 | Congleton Cricket Club | 007145 | 250.00 | Grant - Congleton Cricket Club |
| 18/03/2015 | RBS Autopay | AUTOPAY | 45821.48 | Payroll March 2015 |
| 19/03/2015 | The Leaflet Team | 007148 | 391.00 | CTC0023/5547/Bear Necess delivery |
| 19/03/2015 | Wirehouse Employer Services | DD | 153.60 | HR support monthly |
| 24/03/2015 | A D Profile Ltd | 007149 | 180.00 | 634/5548/Logo design |
| 24/03/2015 | Ansa Environmental Services | 007150 | 1198.96 | 531001325/5549/Xmas Tree |
| 24/03/2015 | Auditing Solutions Ltd | 007151 | 492.00 | A3941/5550/Internal Audit |
| 24/03/2015 | Bancroft Amenities Ltd | 007152 | 228.00 | 9848/5551/Verti drain green |
| 24/03/2015 | The Best Connection Group | 007153 | 1626.06 | 2146608/5553/Streetscape Temp |
| 24/03/2015 | Canda Copying Ltd | 007154 | 736.89 | 341382/5556/Photocopying |

| 24/03/2015 | Cavern Protective Clothing | 007155 | 12.00 | 17944/5557/leather gloves |
|------------|--------------------------------|--------|----------|---|
| 24/03/2015 | Cheshire Turf Machinery Ltd | 007156 | 15594.65 | 131991/5560/ride on mower |
| 24/03/2015 | Cheshire Electrical Supplies L | 007157 | 74.90 | C1685055/5562/bulbs for bar |
| 24/03/2015 | Heads (Congleton) Limited | 007158 | 115.20 | 92178/5563/Spring Bride ad |
| 24/03/2015 | Congleton High School | 007159 | 105.13 | 5101474/5564/in bloom certs |
| 24/03/2015 | Four Oaks Nurseries Ltd | 007160 | 76.80 | 62668/5599/plants |
| 24/03/2015 | Global Ceilings & Partitions L | 007161 | 600.78 | GCP/928/5566/ceilings tiles |
| 24/03/2015 | Green Pastures Ministries | 007162 | 500.00 | 33067/5567/P/ship DVD Produstion |
| 24/03/2015 | Ms D Harding | 007163 | 200.00 | 130315/5568/P/ship Glass Bowl |
| 24/03/2015 | Ms L Hulse | 007164 | 100.00 | LH150301/5569/P/ship ww1 book |
| 24/03/2015 | Town Mayor's Charities | 007165 | 250.00 | 160315/5570/Calendar advert |
| 24/03/2015 | Pitstop | 007166 | 57.60 | 130315/5571/Tyre |
| 24/03/2015 | Posh Nosh Parties Ltd | 007167 | 1384.44 | 334/5583/Recharges £656.10 Neighbourhood plan £70.56 Partnership £34.68 Civic £603; Youth £34.68 |
| 24/03/2015 | Rigby Taylor | 007168 | 398.16 | 0129055/5586/weed killer etc |
| 24/03/2015 | The Stationery Cupboard | 007169 | 44.03 | 134/5588/stationery items |
| 24/03/2015 | Talke Chemical Company Limited | 007170 | 567.08 | 64092/5589/cleaning materials |
| 24/03/2015 | United Utilities | 007171 | 16.68 | 00414761/5591/Allotments |
| 24/03/2015 | Vibrant Graphics Ltd | 007172 | 798.00 | 026935/5592/Bear Necessities |
| 24/03/2015 | West Wallasey Contract Hire | 007173 | 3183.85 | WAL215083/5593/Works vans |
| 24/03/2015 | Whittaker & Biggs | 007174 | 600.00 | CEA/0025/15/5595/instruction |
| 25/03/2015 | Prism Bus Developments | DD | 663.51 | IT Support Monthly |
| 25/03/2015 | West Mercia Energy | DD | 8.96 | 1189653/5524/electricity |
| 30/03/2015 | Allpay - Plus Dane | DD | 36.08 | Alloment garage rental |
| 31/03/2015 | Amberol Ltd | 007175 | 1071.00 | 13143/5600/Matting & wicks |
| 31/03/2015 | The Best Connection Group | 007176 | 480.16 | 2157452/5601/Streetscape temp |
| 31/03/2015 | British Youth Council | 007177 | 54.00 | M20151608/5602/Membership |
| 31/03/2015 | Cheshire East Council | 007178 | 18175.00 | 41064213/5603/Loan repayment |
| 31/03/2015 | Cheshire Community Action | 007179 | 3240.00 | 000001/5604/Neighbourhood Plan Support |
| 31/03/2015 | Cavern Protective Clothing | 007180 | 71.40 | 17957/5605/protective clothing |
| 31/03/2015 | Cleanforce Contracting Ltd | 007181 | 720.00 | 19258/5606/Town Hall Deep Clean |
| 31/03/2015 | Congleton Museum | 007183 | 600.00 | 522/5611/P/ship Resource boxes |
| 31/03/2015 | Eaton Bank Academy | 007184 | 43.30 | 5100157/5612/Catering |
| 31/03/2015 | Plumbing Trade Supplies | 007185 | 12.00 | 4043260788/5613/lever arms |
| 31/03/2015 | Posh Nosh Parties Ltd | 007186 | 97.97 | 344/5615/Recharges £67.37 Partnership £30.60 |
| 31/03/2015 | Cheshire Electrical Supplies L | 007182 | 24.97 | C1685665/1/5618/light bulbs |
| 31/03/2015 | Public Works Loan Board | DD | 10888.84 | Loan Repayment 2nd 14/15 |
| 31/03/2015 | Sita UK Ltd | DD | 233.69 | 29622217/5608/Waste collection |
| | | | | |

Total Payments 158582.56

Congleton Town Council 15/16

RBS Current/I Access Acct

List of Payments made between 01/04/2015 and 30/04/2015

| Date Paid | Payee Name | Cheque Ref | Amount Paid | Transaction Detail |
|------------|--------------------------------|------------|-------------|--------------------------------------|
| 01/04/2015 | CEast | DD | 2266.00 | Business Rates |
| 01/04/2015 | Cygnet Club | 007187 | 7.00 | Christmas Lights electricity |
| 01/04/2015 | Halo hair | 007188 | 7.00 | Christmas Lights electricity |
| 01/04/2015 | Carl Christopher | 007189 | 11.00 | Christmas Lights electricity |
| 01/04/2015 | Bon-o-phool | 007190 | 45.00 | Christmas Lights electricity |
| 01/04/2015 | Browns Furniture | 007191 | 10,00 | Christmas Lights Electricity |
| 01/04/2015 | Beartown Cock | 007192 | 21.00 | Christmas Light electricity |
| 01/04/2015 | House to Home | 007193 | 9.00 | Christmas Lights electricity |
| 01/04/2015 | Cobett Bookmakers | 007194 | 11.00 | Christmas Lights electricity |
| 01/04/2015 | WH Smith | 007195 | 7.00 | Christmas Lights electricity |
| 01/04/2015 | Greyfriars Carpet | 007196 | 28.00 | Christmas Lights electricity |
| 02/04/2015 | Petty cash | 007197 | 196,56 | Petty cash reimbursement |
| 08/04/2015 | West Mercia Energy | dď | 2069.48 | 1190623/5598/THall Electricity |
| 09/04/2015 | T Mobile | DD | 22.26 | V01073418696/5609/JM Phone |
| 10/04/2015 | Purchase Power | DÐ | 213.00 | BC503997/5607/Postage |
| 14/04/2015 | Angel Springs Ltd | 007198 | 92.64 | 2587976/5619/cleaning machines |
| 14/04/2015 | Local World Ltd | 007200 | 120.00 | 59969473/5621/Sentinal advert |
| 14/04/2015 | Mitten Clarke | 007201 | 571.20 | 14387/5622/PAYE/payroll |
| 14/04/2015 | North Rode Timber Co. Ltd | 007202 | 55.32 | 144760/5623/locks etc |
| 14/04/2015 | Porters Service Station Ltd | 007203 | 689,51 | 310315/5624/Fuel 4 works vans |
| 14/04/2015 | Plumbing Trade Supplies | 007204 | 7.20 | 4043261406/5625/Ball Valve |
| 14/04/2015 | Talke Chemical Company Limited | 007205 | 431.61 | 64117/5629/varnish & brushes |
| 14/04/2015 | T & S Electrical Limited | 007206 | 608,39 | 9849/5630/repairs to bar light |
| 14/04/2015 | T & S Electrical Limited | 007207 | 49.21 | 9848/5634/Faulty light P Toilets |
| 14/04/2015 | TMC Creative Ltd | 007208 | 420.00 | 3151/5631/A5 flyers |
| 14/04/2015 | Visyon Ltd | 007209 | 400,00 | 14119/5632/Fellowship House |
| | • | | | electricity chrgs |
| 14/04/2015 | Clowes Developments (Northwest | 007210 | 574.90 | 20/8082/5633/Capital Walk water |
| 14/04/2015 | Congleton Learning Partnership | 007211 | 763.20 | 1118/5635/P/ship unemployed learners |
| 14/04/2015 | Infotone | 007199 | 29.94 | ST251218/5620/Toner |
| 14/04/2015 | Wirehouse Employer Services | DĐ | 102.00 | Health & Safety consultancy |
| 15/04/2015 | West Mercia Energy | Dđ | 1906.45 | 1194439/5596/Town Hall Gas |
| 17/04/2015 | LAC Autoparts | 007212 | 67.00 | 514999I/5637/battery |
| 17/04/2015 | K G Loach | 007213 | 747.58 | 22597/5638/fertilizer etc |
| 17/04/2015 | Threadfast Engineers Ltd | 007214 | 30.30 | SIN081256/5641/nuts bolts etc |
| 17/04/2015 | RBS Autopay | AUTOPAY | 47629.79 | Salaries April 2015 |
| 17/04/2015 | The Royal Bank of Scotland | dD | 294.03 | 310315/5626/Credit card |
| 20/04/2015 | Cheshire East Council | 007215 | 70.00 | 41064781/5642/T C Licence fee |
| 20/04/2015 | Heatons Office Supplies Ltd | 007216 | 48,86 | SINV10094020/5643/A4 paper |
| 20/04/2015 | Wirehouse Employer Services | DD | 153.60 | H&S support monthly |
| 22/04/2015 | Grant-CCU to CVS CEast | 007217 | 45,00 | Grant-CCU to CVS CEast |
| 27/04/2015 | RBS Autopay charges | DD | 4.00 | RBS Autopay charges |
| 27/04/2015 | Prism Bus Developments | DD | 663.51 | IT Support monthly |
| 27/04/2015 | CCP | 007218 | 16000,00 | Grant - CCP |
| 28/04/2015 | The Best Connection Group | 007219 | 480.16 | 2161145/5644/Temp streetscape |
| 28/04/2015 | N Calvert | 007220 | 73,68 | 1753/5645/clothing |
| 28/04/2015 | OCS Group UK Ltd | 007221 | 124.01 | CN18973010/5646/sanitary dispo |
| 28/04/2015 | Cavern Protective Clothing | 007222 | 81.60 | 17969/5649/safety ware |
| 28/04/2015 | Cheshire Association of Local | 007223 | 1306,50 | 140415/5650/Affiliation fee |
| 28/04/2015 | Chells Building Supplies Ltd | 007224 | 110.00 | 90/5651/Bark |
| 28/04/2015 | Cheshire Community Action | 007225 | 100.00 | 010415/5652/annual membership |
| 28/04/2015 | Cheshire Electrical Supplies L | 007226 | 50.54 | C1686184/5653/bulbs |
| 28/04/2015 | Cheshire Electrical Supplies L | 007227 | 10.38 | C1685880/5654/TIC Bulbs |
| 28/04/2015 | Congleton Community Projects | 007228 | 500,00 | 010415/5655/P/ship Theatre Project |
| 28/04/2015 | Congleton Garden Machinery Ltd | 007229 | 39.98 | 3426/5656/Fuel Cans |
| 28/04/2015 | Congleton High School | 007230 | 46,60 | 5101519/5657/Civic Ball Printi |
| 28/04/2015 | CVS Cheshire East | 007231 | 375.00 | 1237/5658/membership fee |
| 28/04/2015 | Four Oaks Nurseries Ltd | 007232 | 289.00 | 63471/5659/Shrubs In Bloom |
| 28/04/2015 | Gartec Limited | 007233 | 358,80 | 88103/5660/disabled platform |

| 28/04/2015 | W Hewitt Plumbing & Heating | 007234 | 120.00 | 150415/5661/plumbing wrks |
|------------|--------------------------------|--------|---------|----------------------------------|
| 28/04/2015 | IBD internet Business Director | 007235 | 75.00 | 1595/5662/P/ship website maints |
| 28/04/2015 | Jewson Limited | 007236 | 9.48 | 0767/0113845/5664/fridge vents |
| 28/04/2015 | LAC Autoparts | 007237 | 29.95 | 522492i/5665/seat cover |
| 28/04/2015 | Landscape Supply Company | 007238 | 535.48 | 51774/5666/PPE Equipment |
| 28/04/2015 | Legal & General Assurance Soci | 007239 | 3078.92 | 010415/5667/Ill Health Insuran |
| 28/04/2015 | K G Loach | 007240 | 88.13 | 22953/5668/Brackets |
| 28/04/2015 | P&V Newton & Sons Ltd | 007241 | 11.69 | 207/5669/J Whitehurst Award |
| 28/04/2015 | O H Medical Ltd | 007242 | 150.00 | CTC4/5670/OHP services |
| 28/04/2015 | Otis Ltd | 007243 | 500.38 | 01162770/5671/Lift Service |
| 28/04/2015 | Getmapping Plc | 007244 | 453,60 | POL-2015-00EQ043/5672/ParishOn |
| 28/04/2015 | Prism Business Developments Li | 007245 | 2214.21 | 37824/5674/Spare Laptop/MS PC |
| 28/04/2015 | Readesmoor Medical Centre | 007246 | 25.00 | 230415/5676/Medical report |
| 28/04/2015 | Society of Local Council Clerk | 007247 | 405.00 | 010415/5677/membership renewal |
| 28/04/2015 | Sweet Pea Florist | 007248 | 108.75 | 71/5679/buttonholes - MMW |
| 28/04/2015 | The Stationery Cupboard | 007249 | 123,96 | 135/5680/Stationery items |
| 28/04/2015 | Talke Chemical Company Limited | 007250 | 125.15 | 64139/5682/cleaning items |
| 28/04/2015 | Threadfast Engineers Ltd | 007251 | 65.27 | SIN081590/5683/push pad latch |
| 28/04/2015 | Travis Perkins Trading Company | 007252 | 107.10 | 3640ADE444/5685/slate |
| 28/04/2015 | Bomford Office Products Ltd | 007253 | 19.06 | 63460/5687/stationery items |
| 28/04/2015 | West Wailasey Contract Hire | 007254 | 3561.53 | WAL215463/5688/lease vehicles |
| 28/04/2015 | Congleton High School | 007255 | 386.13 | 5101489/5696/wedd fayre printing |
| 28/04/2015 | Allpay - Plus Dane | DD | 36.08 | Garage rental allotments |
| 30/04/2015 | Sita UK Ltd | dd | 233.69 | 29660139/5627/waste disposal |
| 30/04/2015 | United Utilities | dđ | 384.94 | 00414047/5686/Town Hall Water |
| | | | | |

Total Payments 94293,29

Congleton Town Council

Internal Audit Report 2014-15 (Final update)

Prepared by Adrian Shepherd-Roberts

Stuart J Pollard

Director Auditing Solutions Ltd

Background and Scope

The Accounts and Audit Arrangements introduced from 1st April 2001 require all Town and Parish Councils to implement an independent internal audit examination of their Accounts and accounting processes annually. The Council complied with the requirements in terms of independence from the Council decision making process by appointing Auditing Solutions Ltd to provide the function to the Council at the outset: this report sets out those areas examined during the course of our visits to the Council for 2014-15, which took place on 2nd October 2014, 12th March and 30th April 2015.

Internal Audit Approach

In completing our review for 2014-15, we have again had regard to the materiality of transactions and their susceptibility to potential mis-recording or misrepresentation in the year-end Statement of Accounts and Annual Return. We have updated our analysis of income and expenditure to include data from 2013-14, considering any significant variances that may exist compared with prior year detail and feeding such into the planning of the current year's work programme. Consequently, we have continued our review of the Council's financial control systems and procedures, undertaking appropriate testing as deemed necessary, to afford suitable assurance as to the soundness of those systems for their intended purpose and to ensure reasonable accuracy in the disclosure of information in the Council's detailed year-end Statement of Accounts, as summarised in the Annual Return that now forms the statutory accounts.

As the Council's Internal Auditor and under the revised audit arrangements, we have a duty to complete the internal audit report in the Council's Annual Return, which covers the basic financial systems and requires assurances in ten separate areas: this will, as previously, be undertaken at our final visit for the year.

Overall Conclusion

Congleton TC: 2014-15 (Final update)

We are pleased to conclude that, in the areas examined this year, the Council continues to have effective systems in place to help ensure that transactions are free from material misstatement and will be reported accurately in the Annual Return and detailed Statement of Accounts for the financial year.

We are also pleased to acknowledge that members and officers continue to operate a sound, pro-active approach to risk management and corporate governance issues, together with the continued development and management of effective internal controls and procedural documentation.

On the basis of work undertaken during the year, we have duly signed off the Internal Audit certificate at Section 4 of the Annual Return, assigning positive assurances in each relevant area.

Detailed Report

Review of Accounting Arrangements & Bank Reconciliations

Our objective here is to ensure that the accounting records are being maintained accurately and currently and that no anomalous entries appear in cashbooks or financial ledgers. To that end, we have: -

- > Again ensured that the ledger remains in balance at the present date;
- ➤ Verified the opening trial balance for 2014-15 to the Statement of Accounts and Annual Return for 2013-14 to ensure that the closing balances have been brought forward accurately and completely;
- ➤ Checked and agreed transactions in the Council's main bank account cashbooks to the relevant RBS Bank statements for May and August 2014, plus January and March 2015;
- Additionally, checked and agreed, for the same months, all inter account "sweep" transfers between the current and high interest bank account;
- Examined and verified the accuracy of transactions in the Council's two mayoral charity bank account cashbooks for the year to March 2015;
- ➤ Verified the accuracy of the bank reconciliations for the combined current and deposit accounts and Mayoral Charity accounts as at 31st May and August 2014, plus 31st January and 31st March 2015 to ensure that no long-standing uncleared chaques or other anomalous entries exist;
- ➤ Noted that the Mayor's account for 2013-14 has now been distributed, except for a balance of circa £1,800; and
- ➤ Verified the accurate disclosure of year-end balances in the detailed Accounts and Annual Return.

Conclusions

We are pleased to report that no issues have been identified in this area warranting further comment.

Review of Corporate Governance

Our objective is to ensure that the Council has robust corporate governance documentation in place; that Council and Committee meetings are conducted in accordance with the adopted Standing Orders and that, as far as we are able to ascertain, no actions of a potentially unlawful nature have been or are being considered for implementation. We noted previously that an updated Corporate Business Plan had been prepared and have examined the content accordingly.

We note that the Standing Orders were re-adopted in March 2013 with an updated version of the Financial Regulations approved in January 2015.

We have completed our review of the minutes of the Full Council and Standing Committees, excluding Planning, to ensure that no actions of an ultra vires nature are being either considered or have been actioned, whilst also ensuring that the Council's finances remain at a healthy level to provide appropriate funds for future planned development and current revenue spending plans. We also note that, as previously, various grants have been approved for payment during the current year.

Conclusions

We are pleased to report that no issues have been identified in this area. We shall continue our review of minutes and consideration of other governance issues at future visits.

Review of Expenditure

Our aim here is to ensure that: -

- > Council resources are released in accordance with the Council's approved procedures and budgets;
- Payments are supported by appropriate documentation, either in the form of an original trade invoice or other appropriate form of document confirming the payment as due and/or an acknowledgement of receipt, where no other form of invoice is available;
- ➤ We have also reviewed a sample of the grants awarded and the procedures in place for the acknowledgement and receipt of the funds.
- ➤ An official order has been raised in each and every case where one would be expected;
- ➤ All discounts due on goods and services supplied are identified and appropriate action taken to secure the discount;
- > The correct expense codes have been applied to invoices when processed; and
- > VAT has been appropriately identified and coded to the control account for periodic recovery.

We have completed work in this area examining an extended sample including all payments individually in excess of £3,000 plus every 30th payment processed in the year to March 2015 totalling £454,749 and equating to 61% by value of all non-pay related expenditure to date.

We have also examined the periodically prepared and submitted VAT returns to HMRC and ensured the accurate disclosure of the year-end balance in the Accounts and Annual Return.

Conclusions

We are pleased to report that no issues have been identified in this area:

Assessment and Management of Risk

Our aim here is to ensure that the Council has put in place appropriate arrangements to identify all potential areas of risk of both a financial and health and safety nature, whilst also ensuring that appropriate arrangements exist to monitor and manage any such risks identified in order to minimise the opportunity for their coming to fruition.

We have noted previously that risk assessment registers were in place using the LCRS software and that they are subject to routine annual review and update, detail being incorporated subsequently into the Council's Corporate Plan. An external agent (Wirehouse Limited) has now been contracted to undertake assessments in relation to HR and Health / Safety issues. We also note that the Corporate Business Plan and Risk Assessments for 2015-16 were approved by Full Council in January 2015.

Zurich Municipal continues to provide the Council's insurance cover: we have examined the current year's schedule (to May 2015) and consider it meets the current needs of the Council appropriately with both Employer's and Public Liability cover set at £10 million and Fidelity Guarantee cover at £1.0 million.

Conclusions

We are pleased to report that no issues have been identified in this area warranting further comment currently. We shall continue to monitor the Council's risk management process at future visits.

Precept Determination and Budgetary Control

We aim in this area of our work to ensure that the Council has appropriate procedures in place to determine its future financial requirements leading to the adoption of an approved budget and formal determination of the amount to be precepted on the Unitary Authority, that effective arrangements are in place to monitor budgetary performance throughout the financial year and that the Council has identified and retains appropriate reserve funds to meet future spending plans.

We note that the Council approved a precept of £665,630 for 2015-16 at its January 2015 meeting, also noting that the Council would receive an additional £49,890 by way of Council Tax Support Grant.

We are also pleased to note that members continue to receive regular budget monitoring reports with over/under-spends and the level of earmarked reserves the subject of regular review.

We have undertaken further work in this area at this final visit including examining the year-end budget outturn and following up any significant variances that may exist and ensuring the ongoing appropriateness of retained reserves to meet the Council's ongoing revenue spending plans and any development aspirations.

Conclusions

There are no matters requiring formal comment or recommendation in this area of our review process.

Congleton TC: 2014-15 (Final update)

05/05/2015

Auditing Solutions Ltd

Review of Income

In considering the Council's income streams, we aim to ensure that robust systems are in place to ensure that all income due to the Council is identified and invoiced in a timely manner and that effective procedures are in place to pursue recovery of any outstanding monies. We have: -

- Previewed the hall hire procedures including examination of the schedule of fees and charges; the booking system (maintained on Windows Outlook); the administration of the hire agreements; the accurate charging and collection of fees due and their subsequent banking;
- ➤ Also inspected a sample of Sales Ledger invoices issued and posted to the Omega control account to ensure their completeness; and
- Examined the "Aged debtors schedule" generated by the accounting software and are pleased to record that there are no significant issues arising with regard to long-standing debts of which officers and members are unaware.

We have also reviewed the nominal ledger detailed transaction reports for income items for the year to March 2015 to ensure that no obvious coding errors or other anomalous entries are apparent and are pleased to record that none are in evidence.

Finally, in this area, we updated our year-on-year analysis of income across all nominal account headings, detail of which will be fed into the planning of next year's review.

Conclusions

We are pleased to record that there are no significant issues in this area.

Petty Cash Account

The Council operates a limited petty cash account at the Town Hall on an imprest basis with reimbursement of expenditure incurred at regular intervals topping the cash balance back to the approved level of £200.

We have previously, by reference to transactions in September 2014: -

- ➤ Verified that all payments were suitably supported by a traders invoice or till receipt,
- Noted that sound "internal" vouchers, sequentially numbered and signed by the claimant, are attached to the receipts;
- ➤ Verified that VAT is correctly identified with a journal entry made to the Omega control account for periodic recovery;
- > Verified the cash holding of £200; and
- > We have also checked the Credit Card statements and receipts.

Conclusions

No matters arise in this review area.

Salaries and Wages

In examining the Council's payroll function, we aim to ensure that extant legislation is being appropriately observed as regards adherence to the Employee Rights Act 1998 and the requirements of HM Revenue and Customs (HMRC) as regards the deduction and payment over of income tax and NI contributions, together with meeting the requirements of the local government pension scheme, as regards the revised format of employee contributions effective from 1st April 2014. To meet this objective, we have:

- > Ensured that the Council has approved staff pay rates for the financial year, based upon the approved NJC rates:
- ➤ Reviewed the staff contracts for the StreetScape team TUPE'D from Cheshire East Council and noted that they have also been reviewed by Wirehouse the Human Recourses company appointed by the Council:
- ➤ Checked and agreed the computation of staff gross and net pay and salary deductions for September 2014, noting the continued use of a local, third party bureau service provider who utilises bespoke software for this purpose;
- > Checked to ensure that appropriate tax codes and national insurance tables are being applied in the year and that the correct deductions / contributions have been deducted and paid over to HMRC in a timely manner;
- Ensured that the appropriate revised superannuation contribution rates have been applied, also ensuring that the deductions have been paid over to the County Council in a timely manner; and
- Examined a sample of the time sheets and travel expenses supporting payments made through the September 2014 payroll to ensure that they have been approved for payment and processed appropriately.

Conclusions

We are pleased to record that no issues have been identified in this area.

Fixed Asset Registers

The Governance and Accountability Manual requires all councils to maintain a record of all assets owned. We have checked and agreed the principles used in the detail, as recorded in the Asset Register, noting that it has been prepared using purchase cost values or where that value is unknown at the previous year's Return level or uplifted or decreased to reflect the acquisition or disposal of assets.

We note that a comprehensive inventory of smaller stock items has been produced indicating the appropriate values and adding new assets and providing detail of disposals. We also note that the insurance company have been provided with a full list of the Council's assets and that a photographic register is in place for many of the assets held.

Conclusions

There are no matters arising in this area warranting formal comment or recommendation.

Investments & Loans

Our objectives here are to ensure that the Council is "investing" surplus funds, be they held temporarily or on a longer term basis, in appropriate banking and investment institutions, that an appropriate investment policy is in place, that the Council is obtaining the best rate of return on any such investments made, that interest earned is brought to account correctly and appropriately in the accounting records and that any loan repayments due to or payable by the Council are transacted in accordance with the appropriate loan agreements.

The Council holds no specific investments and, as previously noted, has replaced the use of Treasury term deposits with a straightforward reserve account at RBS given the current low rates of interest returns.

We have verified the two half-yearly loan repayments to PWLB and the interest free loan from Cheshire East BC by reference to their "invoice" advices as part of the aforementioned expenditure testing, also ensuring the accurate disclosure of the year-end residual loan liability in the Annual Return.

Conclusions

We are pleased to report that no issues have been identified in this area that warrant any further attention by officers or formal recommendation.

Statement of Account and Annual Return

The 1996 Accounts and Audit Regulations required all Councils to prepare annually a detailed Statement of Accounts, together with supporting statements identifying other aspects of the Council's financial affairs.

We have examined the Council's procedures in relation to the preparation of the yearend detailed Accounts and Annual Return data, with the Council employing, as previously, the services of externally contracted accountants (DCK Beavers) for that purpose. We have also reviewed the arrangements for the identification of year-end debtors and creditors with no issues arising.

Conclusions

No issues have arisen in this review area and, on the basis of work undertaken during the year, we have duly signed off the Internal Audit certificate at Section 4 of the Annual Return, assigning positive assurances in each relevant area.



Congleton Town Council

Historic market town

Town Clerk: BRIAN HOGAN



ASSET REGISTER & INVENTORY

Financial Regulation 19.1 provides that the Town Clerk will be responsible for maintaining an Asset Register of all significant assets owned by the Town Council, which is to include an inventory of fixtures, fittings and equipment which costs £250.00 or more and has a life expectancy of five years.

The Chairman of Finance and Policy Committee will verify the asset register annually

I Bob Edwards, Chairman of the Finance and Policy Committee certify that the following Inventory is a true and accurate record of assets owned by Congleton Town Council as of 31st March 2015.

Signed

| | | | Contract Con | | Bar Annex | | First Aid Room/Chris | | | De-Laceys Tapas Bal HFE073 | - COLORA MARKATANIA PROPERTY AND A STATE OF THE STATE OF | | | IIII o I idii way Ozo | Innor Half way Cas | | Main Hall | : | | | Bridestones | | | | | | | | | Grand Hall | Pennad Artifer | Town Hall F&F | | | Martin | Grand Hall | | L LOCALISTE | | | | Freehold land and Buildings | Location | |
|-------------------------|--|--|--|--|--|--|----------------------------|------------------------------|---------------|-----------------------------|---|--|------------------------------|--|----------------------|---|---|---------------------------------|---------------------------------|-----------------------------|--|-----------------------|---|---------------------|--|---|---|-----------------|---|---|---|--|---|---|---|--|---------------|---------------------------|-------------------------------------|----------------------------------|--------------------|-----------------------------|----------------------|------------------------------------|
| HFF047 | HFE015 | HFE014 | HFE013 | HFE012 | | - Company | ris HFE018 | HFE090 | HFE072 | 3aIHFE073 | | HFE112 | HFE025 | HEE074 | HI-E019 | H-E078 | HFE081 | HFE077 | HFE076 | HFE075 | HFE029 | HFE114 | HFE006 | HFE005 | | CAT114 | HFE004 | HEE009 | | HEE008 | HFE007 | | HFE093 | HFE092 | HFE091 | | LB001 | FF009 | FF008 | | LB000 | Buildings | item no. | |
| | | | | - Local Annual A | | Global Hygiene | Global Hygiens | MAC Tool Hire | | Trent Pottery & | | Nisbets | Donation | | | PAS Sound E | PAS Sound En | PAS Sound E | PAS Sound En | PAS Sound En | PAS Sound En | Talke Chemica | Global Hygiene | Global Hygiene | | | | | | | | | Allen Pavitt | Allen Pavitt | Style Seating | | Richies | secCo | Trend | Chubb | | | Supplier | |
| | 01/06/2014 | 01/06/2014 | 01/06/2008 | | | | | | | | | 23/10/2014 | 01/04/2010 | | | | | | | | T | 1 | ! | le 06/10/2010 Brush | | 01/06/2008 | | | | | | | 03/01/2013 | 03/01/2013 | 25/02/2013 | Wilder Transport | | 20/04/2010 | 28/04/2010 | 26/08/2010 | | | Purchase Date | |
| hydro boji water heater | 01/06/2014 2 metal litter bins - 1BS, 1 GH | 01/06/2014 4 Low Square drinks tables | 01/06/2008 6 Low circular drinks tables 3 balcony, 3 corridor | diameter 1.200m high | Title simular drinks tables to below to below the base of state to a ferom | 23/12/2011 Delonghi Rapido Oil filled radiator | 13/10/2010 first Aid Couch | 25/03/2013 Infra Red Heaters | Boston Chairs | 26/05/2010 Farmhouse tables | ANAMANAMITTE | 23/10/2014 Red rope and brass post barrier | 01/04/2010 2 samsung LCD TVs | Congleton Town Council Rolls of Mayors Board 2.00 by 0.800m | Gleet Flyacy Screens | 20/01/2011 Oynamic Hand Heid Hilke + I Stallo | 28/01/2011 4 way mike sockets (these are in the wall) | 28/U1/2U11 Gooseneck radio mike | 28/01/2011 hand heid radio mike | 28/01/2011 lapel radio mike | 28/01/2011 Main sound system + gallery system (Grand Hall) | 10/11/2014 Sack Truck | 25/10/2010 Numatic Twintec TT Floor Scrubber 240v | Brush | NPR 1523 Floor Machine c/w Drive Board, Solution Tank, Scrubbing | 01/06/2008 Lion Crest above Main Hall on wall | 1 No Electric Wall Clock by The London Clock Company. | Stoke on Trent. | Diano Instight SOLAIEDMAYER consider by A ITOSTEVIN and Son | PA system supplied by Worthingtons Euromet Professional cabinet size 500 by 600 by 1.000m high. Comprising of, 1 No CA-6220 mixer No R300 Amplifier 1 No Compact Disk TEAC PD/D2410 multi disk. 1 No Radio Mike amp V/T-48106 | by 1.0m made of timber ply top with aluminium frame | 10 and a partie of the parties of th | 03/01/2013 31 laminate top folding tables 1500 x 750 mm | 03/01/2013 30 laminate top folding tables 1800 x 750 mm | 25/02/2013 300 Green/gold stacking chairs | Access to a section of the section o | Bar Extension | 20/04/2010 Window winders | 28/04/2010 Heating Control software | 26/08/2010 intruder alarm system | Town Hall & Museum | — ANTIGORATION | Description | - U-ANAMARTE |
| | 2 | 4 | တ | 4 | | _ | _ | 2 | 72 | 15 | | _ | N | | C | ٥٨ |) | . د | ى ئى د | N | , | _ | _ | _ | | | _ | | | , <u>,</u> | _ | - | 30 | 30 | 300 | | | ٠ | x | | _ | | Qual£ | - |
| | | | | 90 | | | 324 | 300 | 50.35 | 56.05 | | | 0 | 400 | 120 | 300 | 323 | 2020 | 392.33 | 362.5 | 8155 | | 1235 | 825 | | т. | 100 | 1500 | | 5000 | 500 | | 117.4 | 125.93 | 40.15 | | | _ | | | 1600000 | | | |
| 543 | | | | 360 | | 175 | 324 | 600 | 3625 | 841 | 0 | | 0 | 400 | 000 | 360 | 323 | 1883 | 17// | 725 | 8155 | | 1235 | 825 | | | 100 | 1500 | | 5000 | 500 | | 3522 | 3778 | 12045 | | 40000 | 2135 | 2449 | 4100 | 2121460 | | Total F, | 10.7 |
| o | | | | 0 | | | 0 | | 3625 | 841 | 0 | | | | > 0 | |) C | 1883 | 11// | 725 | 8155 | | 1235 | | | | 0 | 1500 | | 5000 | 500 | | 3522 | 3778 | 12045 | | 40000 | 2135 | 2449 | 4100 | 2121460 | | FAR | |
| | | A LA | | | | | | | | | | | | | | | | | 5 | | | | | | | | | | | | | | | | | | | | | | | | FAR | Addidolla |
| | _ | _ | 360 | | | | | | | | | 113 | 200 | | | | ** *** | | | | | 86 | | | | _ | | | | | | LI LI DOCUMENTO CONTROL DE LA | | | | ANAMANATORETTE . | | | | | | | Inventor FAR | Addition Defetion Descriptives and |
| | | | | | | | | | | | | | | THE REAL PROPERTY AND THE PROPERTY AND T | | | | | | | | | | | | | | | | | | | | | | | | | | <u> </u> | | | Invent Increas Total | 2 00000 |
| 543 | | | 360 | 360 | | 175 | 324 | 600 | 3625 | 841 | 0 | 113 | 0 | 400 | 000 | 360 | 220 | 1003 | 1/1 | 725 | 8155 | 86 | 1235 | 825 | | _ | 100 | 1500 | | 5000 | 500 | # | 3522 | 3778 | 12045 | | 40000 | 2130 | 2449 | 4100 | 2121460 | | | 2010 |
| 0 | 0 | 0 | 0 | 0 | | | 0 | | 3625 | 841 | 0 | 0 | 0 | 0 | 0 | 2 0 | | 1003 | 1000 | 725 | 8155 | | 1235 | 0 | | 0 | 0 | 1500 | | 5000 | 500 | | 3522 | 3778 | 12045 | | 40000 | 2130 | 2449 | 4100 | 2121460 | | FAR | |

| 2250 | | 2250 | | | rene | > R | 7 |
|--|--------------------|-----------------|------|--------------|--|---|----------|
| | | 398 | | 1 | | CAT020 | |
| | 2200 | 2200 | 2200 | _1 | Jackson Lloyd 03/06/2010 display cabinet | HFE040 | = |
| | | | | | | Firet Floor | 11 |
| | |) U | 0.36 | Z61. | Hancocks 14/03/2013 10oz Hiball water glasses | HFE097 | <u> </u> |
| | and a common plant | 59 | 3.95 | 15 | 14/03/2013 | HFE096 | |
| | - CANADA | 12 | 1.95 | 6 | ks 14/03/2013 | HFE095 | |
| | 549 | 549 | | | | HFE088 | |
| | 549 | 549 | | _ | | HFE087 | |
| | 1295 | 1295 | | _ | Ritchie 13/07/2013 Hot plate parry alpha range | HEE086 | 1 |
| | | | | | l Inder counter double door fridge unit | HF#107 | Τ |
| | | | | | Tall Class fronted bottle fridge | 775707 | Τ |
| | | - | | ا دـ | Industrial Gas Contest | F1000 | Τ |
| | - Continue on | | | | Unight Electric Cooker | TOTAL THE TOTAL | Т |
| L. COMPANIES CONTRACTOR CONTRACTO | | | | , د. | 100010 | TITCACA TITCACA | Ţ |
| | 1406 | 1406 | | , . . | | LULOS | 1 |
| | 948 | 948 | | _ | | HELU84 | Т |
| | 458 | 458 | | _ | | HEE083 | |
| | 2801 | 2801 | | _ 1 | | HFE082 | |
| | 389 | 389 | | | | HEE100 | ļ |
| | 850 | 850 | | | | HFE099 | |
| | 0 | 358 | 358 | 1 | | HFE074 | |
| - Constitution - | | Surice Services | | | NAME AND THE PARTY AND THE PAR | and Arres | |
| | | 140 | | C. | Stainless Steel Vacuum Flasks | HFE109 | |
| 200 | c | 200 | 200 | + | plates 165mm diameter plates | X3 | |
|) | |))) | | | 250 white ceramic glazed assorted plates and jugs 225mm diameter | X and a second | |
| 100 | 0 | 100 | 100 | | 100 white ceramic glazed sets of cups and saucers in white | <u>ج</u> | ļ |
| | 0 | 100 | 100 | | 3 stage tea trolley | HFE017 | |
| | 0 | 0 | | | - Antheren | Kitchen G10 | 즭 |
| | 1350 | 1350 | 25 | 54 | 54 IKEA Timber Bistro Chairs straight back Ref ID15123 | HFE010 | - |
| | 0 | 450 | 450 | 7 9 | 12 section portable stage unit tubular steel on casters with plywood tops each section 900mm by 700mm by 500mm (choral?) | HFE087 | |
| | | - | | | AMAZETT CAMAZETT CAMA | Store Room G21 | Sto |
| | 500 | 500 | 250 | 2 | 2 No Aluminium Free Standing Display Boards in blue 1.800m by 1.800m | HFE028 | |
| AND THE PROPERTY OF THE PROPER | | 79 | | | COS 30/03/2012 Nobo Nautile Easel (flip chart board) | 1100 | |
| | 0 | 100 | 50 | N | 2 No Aluminium Flip Chart Boards and Stands | C3 | |
| | 0 | 150 | 150 | _ | Handyman Aluminium Ladders 3 stage | HFE068 | |
| | 0 | 150 | 75. | | by 1.800m | HFE069 | |
| | 0 | 0 | | | | Cloaks G25a G27 | င္ပ |
| ANGERO | | - was | | 2 | Large Free Standing Beer coolers (owned by the Brewery) | lar HFE104 | Cellar |
| | | ANIMANA | | | Free standing ice making machine | HFE103 | |
| | Attended | | www | 2 | Undercounter twin glass bottle fridges | HFE102 | |
| | ANTON | | | | Large lockable twin door Bottle Fridge store (corridor) | HFE110 | |
| O CONTRACTOR OF THE CONTRACTOR | 2026 | 2026 | 2026 | | | | |
| | 1500 | 1500 | 1500 | | 4/2010 | | Cellar |
| or FAR Invent Increas Total | | Total FAR | | Qual£ | Supplier Date Description | _ocation Item no. | 00 L. |
| | | | | | | | |

| First Floor Landing | | | Bridestones | A CANADA | | The state of the s | | Spencer Suite F8 | | | | | Administra | | The state of the s | | | | | The state of the s | | | | | To a colombia de la c | and the control of th | | | Bridestones Suite F6 | Location | |
|---------------------|--|--|--|---|--|--|---|--|---|--|---|---|-------------------------|------------------------------|--|-----------------------|----------------------------------|---------------------------|---|--|---|---|---|--------------------------------------|--|--|--|------------------|-------------------------------|-----------------------|----------|
| | CAT116 | CAT115 | HFE035 | OFF029 | OFF028 | OFF026 | OFF027 | | HFE113 | | HFE094 | | HFE027 | HFE031 | HFE032 | HFE033 | HFE034 | HFE039 | HFE038 | HFE037 | HFE036 | CAT093 | CAT092 | CAT091 | | HFE035 | CATOSO | BS2 | -6 BS1 | Item no. | |
| | | | | | A STATE OF THE STA | | | | Jantex | Prism | Congleton O | Congleton O | DAS Sound En | | | | Allen Pavitt Cor | | R&L Systems I | Great British Li | Great British Li | | | | | | | | | Supplier | |
| | L. OOS AVA VIII ON A | | | | | | | | 19/11/2014 | 07/12/2011 | ffic 28/03/2013 | #ir 31/10/2011 | | | | · | | | | | | | | | | | | | | Date | Purchase |
| | Certificates and shields; pictures of past Mayors | Collection of Framed Certificates and Maps1 No Framed Certificate Guinness World Records Maypole dance 146 participants 2008.1 No Framed Adept Integrated Management System Certificate to Congleton Town Council from SECE1 No Framed 25,000 th scaled plan of | 2 No Antique Congleton Town Council Mayors Chair in polished wood and leather with ornate carving depicting in wood carving conga eels and barrel tons | 1 No Magnus Cresenda Storage Cupboard in light oak with sliding door 1.600m by 0.550m | 1 No Rectangular Boardroom metal frame table with light oak top 1.200m in diameter | 2 Semi Circular Boardroom metal frame table with light oak top 1.200m diameter | 10 No tubular steel frame counter chairs upholstered in green with arms | | 19/11/2014 Upgraded pulley system for curtains in Bridestones | 07/12/2011 Speedtouch Wireless Access Points | Congleton Offic 28/03/2013 Nobo Tripod Screen | Congleton Offic 31/10/2011 Noho Tripod Screen | 28/04/2044 Sound System | Beech Frame Conference chair | 1220mm x 762mm tables | 2130mm x 762mm tables | 07/06/2010 1830mm x 762mm tables | 01/06/2008 2 ceiling fans | 08/06/2010 2 pulleys for chandeliers (raising & lowering) | 14/06/2010 Chandeliers | 14/05/2010 Satin Brass Rectangular up/down lights | 1 No oil painting of Congleton High Street and Town Hall painted and presented by John Nash Peake AD1902 1.600m by 1.200m | 1 No oil painting of Building Ruin with Fence in Foreground behind glass in either timber or plaster guilt frame 1.100m by 0.900m | plaster guilt frame 1.000m by 0.900m | 1 No oil painting of Little Moreton Hall Nr Congleton behind glass in aither timber or | No Antique Mayors Chair in carved timber and brown leather good condition | 1 No Tapestry 5.0m by 2.5m depicting Congleton Scene | Chrome Waste Bin | 1 No Metal Hat and Coat Stand | Description | |
| | | | | | 2 | 2 | 10 | | _ | N | | <u>.</u> | | 42 | , N | ω | 6 | 2 | _ | N | ω | | | | | | | _ | | Qual £ | |
| | 200 | 300 | 500 | 580 | 170 | 170 | 180 | DAVA PRINCIPAL PROPERTY OF THE | | | | 0 | 4597 | 79 | 121 | 134 | 124 | | 4950 | 7053 | 533 | 500 | 350 | 500 | | 300 | 5000 | 35 | 45 | | |
| | 200 | 30 | 500 | 580 | 170 | 340 | 1800 | AND THE PROPERTY OF THE PROPER | o | 22 | 137 | 12 | 4597 | 3318 | 242 | 402 | 744 | | 4950 | 14106 | 4269 | 30000 | 7500 | 7500 | | 300 | 5000 | ω | 45 | Total | ! |
| | 0 | | 0 500 | 0 580 | 0 | 0 | 0 1800 | | 0 | | | | 7 55,97 | | 242 | | 4 744 | | | 6 14106 | | | 0 350 | 0 500 | | 0 | 0 5000 | | 5 0 | FAR | |
| | | <u></u> | and plane to construct a second construction of construction o | | | | | | _ | _ | | | 7 12 | | | | - | | | | | | | | | | | | | FAR | |
| | | | | | | | | | 690 | | | | | - | THE REPORT OF THE PERSON OF TH | | | | | ALALAN MANAGARAN MANAGAN MANAG | | | | | | | | | | Inventor FAR | - |
| | | | | | | | | | | | | | | | *************************************** | | | | | | | | | | | | | 35 | 45 | Inventi Increas Total | |
| | 2 | ω | رن د | On . | | ω | 18 | STATE OF STATE STA | 6 | 2 | | | 55 | 33 | 2 | 4 | 7 | | 49 | 14106 | 42 | 30000 | 75 | 75 | | 3 | 50 | | | reas Total | |
| | 200 0 | | 500 500 | 580 580 | 170 0 | 340 0 | 1800 1800 | | | 220 0 | | | 5597 5597 | | 242 242 | 402 402 | 744 744 | | 4950 4950 | 06 14106 | | | 7500 350 | 7500 500 | | | 5000 5000 | | 0 | FAR | |

| 465 | - | | 465 | ļ | _ | | _ | HEEDOR | |
|-----------------------|--------------------|------|--------|-----------------|---------------|--|--------------|--|--|
| | | 0 | | | | Congleton Offic 30/11/2011 Nobo S28 DLP Projector | - | HFE080 | |
| 1200 | | 1200 | | 100 | 12 | 12 Office Blinds | | OFF069 | - Control of the cont |
| | | 0 | 60 | 60 | | Short case Wall Clock | 7 | OFF087 | |
| | | - | 68 | | <u> </u> | 3 drawer metal filing cabinet | | OFFUS/ | |
| | | o o | | ç | | Dable quillatine paper outler | | OFF049 | |
| 880 | | 880 | 880 | 185 | x | 01/06/2008 Wooden Coat Stand | | OFF048 | |
| 000 | • | c | | 850 | | 01/04/2010 PAT Tester | | r Office EQP041 | First Floor Office |
| 0 | | 5000 | 5000 | 000 | | ITC Computer and Telephone System | | OFF038 | |
| 5000 | | 700 | | 175 | | Dell 19 inch Flat Screen Monitors | | OFF71 | |
| | - Controller | 215 | | 215 | | | | OFF63 | |
| | | | 295 | | | | | OFF077 | |
| | | 558 | 558 | | | | | | |
| | | 1625 | | | | echnolog 31/01/2011 | | EQP005 | |
| 180 | 180 | | | | > | 12/06/2014 | Prism | OFF086 | |
| | | 760 | | | 4 | | | - DEALERS - DEAL | |
| | | 830 | 830 | | ω | | | | min A (APPR |
| 515 | | 515 | | | _ | | | OFF072 | |
| 9 | Ch. | 945 | | | | | | OFF093 | |
| 800 | 330 | 470 | 470 | | x | ism 07/12/2011 Dell Optiplex 790 PCs (Linda) | | OFF059 | |
| 900 | 120 | 038 | | 838 | <u></u> | ism 16/11/2010 JM Laptop - now TV in toyer PC | | OFF068 | |
| | 4/2 | 4/2 | 4/2 | 472 | _ | | | OFF058 | |
| | 021 | | | | | ď | | OFF094 | |
| 2383 | | 383 | 2383 2 | Andrew Williams | | | | OFF073 | |
| 565 | | 565 | | - | | | | OFF074 | |
| 113 | 113 | | | | | Broadstock 08/07/2014 Four shelf L/Oak bookcase (behind JP) | | OFF085 | |
| | | 0 | 400 | 100 | | Magnus storage cupboard | | OFF055 | |
| 300 | | 0 | 300 | 300 | | 0.530m in light oak timber finish | | OFF055 | |
| | | | | | | Magnus Storage Cuphoard with Tambour Doors 1 950m by 1 060m by | | Office | |
| | | 0 | 8 | 85 | | 1 No Rectangular Table metal frame 1.800m by | | Oppose | |
| | | | | <u> </u> | | 01/06/2008 Beech effect 2 door cupboard (behind LM) | | OFF054 | |
| | | 0 | | 85 | | 4 No High Back Operator Chairs in fabric colour leaf | | OFF053 | |
| 660 | | 660 | 660 | 165 | 4 | Desk Filing Cabinets all in light oak timber finish | | OFF050 | |
| | | | | | | 4 No Cantilever Universal Workstations Magnus Wave metal frame 1 soom by 1 200m by 0 800m by 0 600m with Lockable Magnus Under | | | |
| | | 850 | | 850 | | | ļļ | HFE079 | |
| 6,7 | | | | | _ | | | HFE111 | |
| | | | 98 | | ਰੇ | 10/11/2011 9v rechargable batteries | - | EQP043 | |
| 56 | | | 56 | | | vada 10/11/2011 9v battery charger | Nevada | | FIRST Floor Office |
| | | 0 | 0 | | | AOW MITRIC SIGNAL SECTION STATES AND | - | FIRST FLOOR CUppoard HFEU89 | FIRST Floor |
| | | 0 | | | | | | חודוסאס חודוסאס | 1 |
| 9 | - | 916 | | | _ | Dust Height Wheeling folding stage | COLOT-COL TO | C) - 10 | |
| 1200 | | 200 | 1200 | 1200 | <u> </u> | 2.000m by 0.800m 1 No John Pedley1 No The Wilbraham Memorial Fund1 No The Wilbraham and Emily Ann Salt1 No Congleton Charities1 No The CotterhillBrook Street Charities1 No Mary and |) > 1 | | |
| | | | | | 1 | 12 No Charity Roards timber framed with hand painted inscriptions | Supplier | Item no. | Location |
| Inventi Increas Total | Inventor FAR Inver | FAR | FAR | Total |) - - | Purchase | | | • |
| | | | _ | | | | | | A4100 |

| 380 135 240 240 1111 40 40 40 1778 | | U: C | 175 175 | 175 | _ | 1 NO Dell Tall MIT Tal Occupion Elit | | CFF040 | |
|--|--|-------------|---------|--|----------|---|---|----------|--|
| 380 135 240 240 1111 40 40 113 | | | | | | 1 No Dell 19inch Flat Screen Monitor BH PC | |) *** | |
| 380 135 240 100 111 40 | | - | | | - · · | Dell Optiplex 3010 PC (BH) | | OFF080 | |
| 135 135 240 240 111 40 | _ | <u>J</u> | | 113 | - | by 0.800m by 0.400m in light oak | | OFF037 | |
| 135 135 240 100 | | 9 | 40 0 | 40 | | 1 No 2 Drawer Small Limber Fling Cabinet in Beech Wood Magnus 4 Shelf Open Fronted Bookcase 1,900m | A PROPERTY OF THE PROPERTY OF | OFF043 | ORGANICAL CALCALITY OF THE STATE OF THE STAT |
| 135 135 240 100 | NOTE OF THE PROPERTY OF THE PR | - | | | | The Stationery Cupboard | The Stat | OFF079 | |
| 380 135 240 | The state of the s | | 100 0 | 100 | _ | 1 No 2 Drawer Metal Filing Cabinet | | OFF044 | |
| 380 135 | |) | | න | 4 | 4 No 4 Leg Stackable Meeting Chairs Without Arms Upholstered in fabric colour leaf | | OFF034 | |
| 880 | The state of the s | | 135 0 | 135 | <u></u> | 1 No Magnus Circular Table with Central Column Base in light oak 1.000m diameter | | OFF033 | |
| | The state of the s | | 880 880 | 220 | 4 | 1.800m by 1.200m by 0.800m by 0.600m with Lockable Under Desk | | OFF031 | |
| 227 | sawai du hu | | 227 | | | 25/11/2011 HP Laser jet P2055DN Mono printer | Viking | OFF042 | |
| 0 | 7.00 | | 0 | | | | | | Clerk's Office |
| 0 | | <u>י</u> | 0 0 | | | | | 1 1 | Second Floor Office |
| 0 | 20 |) | | 20 | | 1 No Teak 2 door Filing Cabinet 0.800m by 0.500m by 0.700m | | SF004 | |
| 0 | 20 |) | 20 0 | 20 | _ | 1 Teak Desk 5 Drawer 1.500m by 0.750m | | SF003 | |
| 170 | | | | S; | N | 2 No Rectangular demountable leg tables 1.600m 0.750m 25mm top in light oak | | OFF030 | Campbell Suite |
| 200 | |) | 200 0 | 100 | N | 2 No Semi Circular demountable leg tables 1.500m diameter 25 mm top in light oak | | OFF030 | Campbell Suite |
| | | | | | - | O 1000/2000 Sign ladue: | *************************************** | TF EUOS | CARD STREET, MANAGEMENT AND MANAGEMENT AND A STREET, CONTRACTOR OF STREET, STR |
| 628 | 158 |) | 470 470 | | | 07/12/2011 Dell Optiplex 790 PCs was AM now MW | Prism | OFF061 | |
| 105 | 105 | | | | _ | | Broadstock | OFF098 | |
| 103 | 103 | | | | | tock 17/11/2014 MW Pedestal | Broadstock | OFF097 | |
| 114 | 114 | | | | _ | _ | Broadstock | OFF096 | |
| 295 | 295 | | | | _ | | BDR | OFF095 | |
| 23 2 | | | 83 | | | _ | Broadstock | OFF084 | |
| 103 | | | 113 | | | tock 23/01/2014 RB Hookcase | Broadstock | OFF082 | |
| 114 | | | 114 | | | | Broadstock | OFF081 | |
| 99 | | 99 | | The state of the s | _ | - | Prism | OFF089 | |
| 646 | | 646 | | | _ | 14/05/2014 Dell Otiplex 3020 Desktop (CJ) | Prism | OFF087 | |
| | | | | | - 4 | 01/06/2008 4 Green swivel chairs | | OFF032 | |
| 0 | 917 | 7 | 917 917 | 917 | | 07/04/2009 CJ laptop | Prism | OFF023 | |
| | | | | | | 01/06/2014 Chair CJ | | OFF022 | Constitution Const |
| | | | | | | | | OFF021 | |
| 103 | | e | 103 | ****** | | tock 25/01/2012 3 Drawer Pedestal CJ | Broadstock | OFF020 | |
| 565 | | 0 | 565 565 | | <u> </u> | 18/04/2013 RB desktop PC Dell | Prism | OFF075 | |
| | | | | | | | | q | Streetscape |
| 0 | | | | | | | | | Casand Flags Office |
| 290 | ļ | | | ., | _ | 17/06/2010 | Viking | OFF056 | |
| S Total FAR | Inventor FAR Invent Increas Total | FAR | FAR | Total | Qual£ | r Date Description | Supplier | ítem no. | Location |
| 2015 | Addition Deletior Deletic Revalu | Additions A | 2014 | b | | | | | |

| | | | | | | | | | | | | | | | | | | | | Allotments | | L Volume | | | | Paddling Pool Plant | S COOL | Daddling D | | Museum | | | | | | | | | | 200 | | | LOCAROL | orsation | |
|--------------|--------------|-----------------------------|-------------------------|---------------------------------|--|---|---|---|--------------------------------|------------------------------------|--------------------|----------------------|---------------------------------|---------------------------------|---------|--|-----------------------------------|---------------------------|-----------------------|---------------------------|------------------------------|----------|--------------------------------|---|-------------------------------|--|--|------------------------------|--|---|---|--|------------------------------------|--|---|---|---|--|--|--|----------------|------------|---|-----------------|----------------------------------|
| MEM002 | NBOOG | accain | | CS013 | CS012 | CS011 | CS010 | CS009 | CS008 | INF005 | INF001 | NB001-NB007 | FP001-FP007 | CS001-CS007 | Action | | INF011 | INF002 | LB004 | LB002 | LB001 | | EQP006 | INF003 | | | | Paddling Pool and/E B003 | | CAT100 | | | OFF100 | 0FF092 | OFF091 | OFF090 | OFF039 | OFF088 | OFF047 | OFF046 | OFF035 | OFF045 | OFF036 | ltem no | |
| 2 | DOM: NOTICE | DAM Nittal | Simnet Ltd | | Earth Anchors | Amberol Ltd | Amberoi Ltd | Amberol Ltd | Lite Ltd | Belmont Fabric | | 18007 | :P007 | CS007 | 1 | | | | | | | | | | Nortek | | | | | | | | BDR | Prism | Prism | Prism | Prism | Prism | | Prism | AWANTA | | () () () () () () () () () () | Supplier | |
| | 101.07 | 20/12/2013 | | | . | _ | 08/05/2014 | 31/05/2013 | 08/12/2013 | 31/05/2012 | | | | | | | 01/04/2009 | 01/04/2009 | | | 01/04/2009 | | 01/04/2011 | 01/04/2009 | 20/08/2010 | | | | | | | | 27/08/2014 | 28/08/2014 | 08/08/2014 | 08/08/2014 | 23/12/2010 | 14/05/2014 | 16/01/2012 | 11/06/2010 | | | | Purchase [| |
| War Memorial | radio an agn | 20/12/2013 Radnor Park Sign | Electronic Notice Board | Red Telephone Box -Timbersbrook | 28/06/2013 3 Moulded garden benches (community garden) | 08/05/2014 6 tier beehive planters (by RBS) | 08/05/2014 Octagonal planter with 3 tiers (market st) | 31/05/2013 Octagonal self-watering planters | Xmas Lights - JM has breakdown | Jubilee Arches in Community Garden | River Dane walkway | Notice Boards - (7?) | Town Centre finger posts - (7?) | Welcome to Congleton Road Signs | | TO THE STATE OF TH | 01/04/2009 Railings at aliotments | 01/04/2009 Allotment path | Paddling Pool Toilets | Hillary Avenue Allotments | 01/04/2009 Allotment toilets | | 01/04/2011 Pool water tountain | 01/04/2009 Pool footpath and safety surface | 20/08/2010 Paddling Pool ramp | AND THE PROPERTY OF THE PROPER | 9 | Paddling Pool (leased) | A CAMPUT | and as a set realise in the order of £100,000 | discussion with David Roffe Medieval Historian the ancient records if | Ancient Records NB. A nominal value is included. Following a | 27/08/2014 Handset phone system MH | 28/08/2014 Office 13 plus publisher (MH machine) | 08/08/2014 Dell P2014H 19.5 " monitor | 08/08/2014 Dell Optiplex 3020 PC (Martha) | 23/12/2010 MS desktop Dell Optiplex 380 | 14/05/2014 Dell Latitude E3440 Laptop (JM) | 16/01/2012 Canon ES0 1100D5 Camera | 11/06/2010 Laptop (store cupboard by admin office) | Metal cupboard | Wall clock | Metal coat stand | Description | |
| _ | | | | | | 2 | 2 | 2 | | | | 6 |) J | 7 | 100000 | Volume | | | ALICE WAY | | | | | - Interest | - Automotive | | | | Account of the second of the s | 00 | orian the ancient records if | ncluded. Following a | | | - Continue | - A A NOTE OF THE PARTY OF THE | | | 1 | | | _ | | Qua £ | |
| 15000 | | | | | | | | | | | 35000 | 1100 | 2000 | 1600 | | 74415 | | 5990 | | 65000 | 3425 | | 123045 | 1850 | 4/5 | 25000 | | 95000 | | 10000 | | | | | - | | 1087 | | | 1087 | 210 | 60 | 45 | To | |
| 15000 | 118448 | 4981 | 25740 | 0 | 1125 | 1245 | 1202 | 747 | 18308 | 4500 | 35000 | 6600 | 7800 | 11200 | 1 1 1 | 74415 | | 5990 | | 65000 | 3425 | | 125615 | 000 | 4/0 | 27570 | | 95000 | 201179 | 10000 | | | | | | | 1078 | | | 1087 | 210 | 8 | 45 | Total FAR | 2014 |
| 15000 | 118448 | 4981 | 25740 | 0 | 1125 | 1245 | 1202 | 747 | 18308 | 4500 | 35000 | 6600 | 7800 | 11200 | 2508003 | 74415 | | 5990 | ALLEGO | 65000 | 3425 | | 122570 | | | 27570 | | 95000 | 140874 | 10000 | | | - Indiana | | | | 1078 | | | 1087 | 0 | 0 | 0 | | |
| | -9009 | | -9009 | | | | - Marine Pro- | | VI.W | | | | | | 3433 | c | | | | | | | 0 | | | | - Control of the Cont | | 3433 | 1 | | | | 273 | 116 | 630 | | 724 | A PARTITION OF THE PART | | | | | FAR | Additions |
| | 0 | | | | | | | | | | | | | | 4026 | 2 | | | | | | | 0 | | | | | | 4024 | | | | 295 | | | | | | 350 | | | | | Inventor FAR | Addition Deletion Deletic Revalu |
| | 16731 | | 16731 | | _ | | | | | | | | | | 1389 | _ | 2 | | | | | | 0 | | | | A A | | 1389 | - | | | | | | | | | | | | | | | Deletior De |
| | 0 | | | | | | | _ | | | | | | | 420 | c | | | ļ | | | | 0 | | | . | | | 420 | | | | | | | | | _ | | | | | | Inventi Increas | eletic Reva |
| | 0 8 | | | | Line | | | | | | | > | | | 0 2577 | ١ | | - | - Alexandra | 6 | | | 0 12 | | Location | 2 | | ဖ | 0 20 | | | | | | | | | | | | | | - | eas Total | |
| 15000 | 92708 | 4981 | 0 | 0 | 1125 | 1245 | 1202 | 747 | 18308 | 4500 | 35000 | 000 | 000 | 7800 | | /441/ | 1 | 0869 | - | 0000 | 3425 | | 125615 | 3 0 | 1000 | 27570 | | 95000 | 206827 | 10000 | | | 295 | 273 | 176 | 530 | 0/8 | 724 | 350 | 1087 | 210 | 60 | 45 | FAR | 2015 |
| 15000 | 92708 | 4981 | 0 | 0 | 1125 | 1245 | 1202 | 747 | 18308 | 4000 | 00000 | 0000 | 2000 | 11200 | 2510047 | /4410 | 1 | 0669 | | 00000 | 3425 | | 122570 | | c | 2/5/0 | | 95000 | 142918 | 10000 | | | c | 2/3 | 3 6 | 030 | 10/8 | 724 | | 1087 | 0 | 0 | 0 | | |

| | | | | | The state of the s | The second secon | TOTAL A CONTINUANT AND STATE AND STA | | | | | | | | | | Streetscape | | | | | | | | | | Museum | | | | | *************************************** | | | | | | | Toilets | | | | Location | |
|-------------------------------------|-------------------------------|---------------|--------------------|---------------|--|--|--|--|---------------|-------------------------------|-------------------------------|--|---------------|--------------------------------|-----------------------------|-----------------------------|---|---------|--|--|---|-----------|-----------------------|------------------|---------------|------------|------------|-----------------------|--------------------|----------------|----------------|---|---------------|----------------------|-------------------------------|---|---|--|---|-----------|---------------------------------|--------------------------------------|----------------------|--|
| VEH005 | VEHOOS | EQP036 | EQP035 | EQP034 | EQP033 | EQP032 | EQP037 | EQP031 | EQP030 | EQP029 | EQP028 | EQP027 | EQP026 | EQP025 | EQP024 | EQP023 | | | CATTIO | 2011 | CAT117 | CAT013 | CAT012 | CAT011 | CAT010 | CAT009 | CAT008 | CAT007 | CAT006 | CAT005 | CAT004 | CAT003 | CAT002 | CATOO1 | | - | | LB007 | LB006 | | LB008 | MEM001 | Item no. | |
| Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | Cheshire East | 77 | | רמונטוווו רנט | מונטוווי בונט | Eathorini I td | | | | | | | | | | | | | | | | | | | | Land Registry | | Supplier | |
| ı | - | | 01/01/2014 Trailer | | | | 01/01/2014 Hedgecutter | 1 | 1 | 1 | 1 | | | 1 | | | | | 03/04/2013 | 02/04/2010 | 02/04/2013 | | | | | | | | | | | | | | | | | 01/04/2014 | 01/01/2014 | + | | | Date | U |
| 01/01/2014 John Deere Ride on Mower | 01/01/2014 Small Ford Tractor | Trailer | Trailer | Trailer | 01/01/2014 Hayter Harrier | 01/01/2014 Flymo mower | Hedgecutter | Hedgecutter | Hedgecutter | 01/01/2014 Blower Stihl BR350 | 01/01/2014 Blower Stihl BR350 | Stimmer | Stimmer | 01/01/2014 Bowling Green Mower | 01/01/2014 John Deere JX90C | 01/01/2014 John Deere JX90C | THE | | 03/04/2013 Collsoit Fendant | 02/04/2010 Deputy Mayor Lendant | Deputy Mayors Chain and IK pendant (lady) | Wood Case | Silver Parcel Pendant | 40" Silver Chain | Civic Regalia | Large Mace | Small Mace | Deputy Mayoress Badge | Deputy Mayor Badge | Mayoress Chain | Mayoress Badge | Mayoral Chain | Mayoral Badge | Meights and Measures | A shifteness and Transparence | | | 01/04/2014 Princess St Tollets (by Market) | 01/01/2014 Market St Toilets (by bus station) | | 18/09/2013 Land by War Memorial | Sgt Eardley - VC Statue (March 2003) | Description | |
| | | | | | 2011 | | | THE PROPERTY OF THE PROPERTY O | | | | 0001787 50 000 000 000 000 000 000 000 000 000 | | | | | | | The state of the s | | <u> </u> | | | _ | 1 | | | 1 | | | | | | | | | | | | | _ | | Qua £ | The state of the s |
| | | | | | | | | | | | | | | | | | 80008 | 0000 | 650 | 200 | 1300 | 94 | 1011 | 898 | 15828 | 28509 | 4220 | 837 | 1475 | 3487 | 1712 | 23763 | 6659 | 5746 | | | | | | 15000 | | | To | |
| _ | 1 | _ | 1 | _ | _ | 1 | ے۔ | _ | _ | _ | | | | 1 | _ | _ | 160000 | i Carao | 000 | 1200 | 1050 | 94 | 3250 | 3000 | 15828 | 50000 | 4220 | 1100 | 2900 | 7000 | 4500 | 47500 | 15500 | A778 | | | 2 | _ | 1 | 24968 | 1 | 9967 | Total F/ | 2014 |
| <u></u> | | | | | | | | | _ | | | 1 | _ | _ | 1 | _ | 30/64 | 252 | 880 | 920 | 23 | 94 | 1011 | 898 | 15828 | 28509 | 4220 | 837 | 1475 | 3487 | 1712 | 23763 | 6659 | 5746 | | • | 2 | 1 | 1 | 24968 | 1 | 9967 | FAR FAR | Adi |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | | | 0 | | | | Additions Addition |
| - | | | | | | | | | | | | | | | | | | | | TOTAL COLUMN TOTAL | | | | | | | | | | | | | | | | | 0 | | | 0 | | | Inventor FAR Inve | Addition Deletior Deletic Revalu |
| | | | | | | | | | | | | | | | | | c | | | | | | | | | | | | | | | | | | | | 0 | | | 0 0 | | | Invent Increas Total | etic Revalu |
| 0 | 1 | _ | _ | _ | _ | | | | ,X | | | | ,Х | | | > | 163538 | | 650 | 0021 | 1050 | 94 | 3250 | 3000 | 15828 | 50000 | 4220 | 1100 | 2900 | 7000 | 4500 | 47500 | 15500 | 574G | | | 2 | 3 | | 24968 | -> | 9967 | al FAR | 2015 |
| 0 | _ | _ | _ | _ | ے | | | | _ | | | | | | | _ | 95/64 | | 599 | 078 | 200 | 94 | 1011 | 898 | 15828 | 28509 | 4220 | 837 | 1475 | 3487 | 1712 | 23763 | 66740 6740 | 5746 | | | 2 | | | 24968 | 1 | 9967 | الد | |

| | | | - Paragraphic | | | AND | | Handy Man Service | | Autore | | | | | | No. | - I AMARIA | - Carrows | | | | | | | | | | | | | Andrew | | | | Location | |
|-----------|---|------------------|-------------------------|--|------------------------------|--|--------------------|-------------------|---|------------------|--------|--|--------------------------|-----------------------------------|-----------------------------|---|------------------------------------|------------------------------------|-------------------------------|------------------------------------|--|------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|---|--|--|---|---|---|---|----------------|-----------------------|-------|
| | | HM004 | HM003 | HM002 | HM001 | EQP040 | EQP003 | EQP002 | VEH002 | VEH001 | | | 5 | EODOAS | E0P045 | EQP044 | EQP022 | EQP021 | EQP020 | EQP019 | EQP018 | EQP017 | EQP038 | EQP016 | EQP015 | EQP014 | EQP013 | EQP012 | EQP011 | EQP010 | EQP009 | EQP008 | EQP007 | VEH006 | Item no. | |
| A WOOD TO | - | Staples | KG Loach | KG Loach | Cong Garden | True Traders | | Global Hygiene | | | | | Congression | Congleton Gar | Fresh Group | CTM | Congleton Gard | Congleton Gard | Congleton Gare | Congleton Gard | Congleton Gard | Congleton Gard | Congleton Gard | Congleton Gard | Congleton Gard | Congleton Gard | Congleton Gard | Congleton Gard | Congleton Gard | Congleton Garı | Congleton Gard | Congleton Gare | Congleton Gard | Cheshie Turf N | Supplier | |
| | | 30/06/2012 | 26/06/20 | 16/05/20 | N 28/06/20 | 23/03/20 | | ie 13/10/2010 | | | | | | | 17/06/20 | | — i | | n 01/03/20 | | | | | | | | | | | | | | | 09/03/2015 | Purchase Date | - min |
| Total | - AND | 12 Litterpickers | 26/06/2013 ss lawn rake | 16/05/2013 SS digging fork | 28/06/2013 Shindawa Chainsaw | 23/03/2012 Galvanised Crowd Control Barriers | Gazebo (TIC store) | | Water bouser and handyman tools | Medium Panel Van | | Average Contract Cont | The second second second | 21/10/2014 Stihl BR600 Blower Gun | 17/06/2014 Back Pack Vacuum | 25/03/2014 TORO LT3340 Ride on Mower - cylinder | 10/01/2014 Long Reach Hedge Cutter | 10/01/2014 Long Reach Hedge Cutter | 01/03/2014 Blower Stihl BR350 | 01/03/2014 Strimer Stihl FS410 C-E | 01/03/2014 Strimer Stihl FS410 C-E | 01/03/2014 Strimer Stihl FS410 C-E | 01/03/2014 Honda HRH536QX Rear Roller | 01/03/2014 Honda HRH536HX 4 Wheel | 01/03/2014 Honda HRH536HX 4 Wheel | 01/03/2014 Honda HRH536HX 4 Wheel | 01/03/2014 Hayter Condor Hydro with rotary deck | 01/03/2014 Hayter Condor Hydro with 5 blades | 01/03/2014 Hayter Condor Hydro with 5 blades | 01/03/2014 Ariens WAW 34 lawnmower with mulch plate | 01/03/2014 Ariens WAW 34 lawnmower with mulch plate | 01/03/2014 Ariens WAW 34 lawnmower with mulch plate | 01/03/2014 Ariens WAW 34 lawnmower with mulch plate | _ | Description | |
| | A SAA PERENTA | 20 | | | | 30 | | | VILLE AND | | A 1000 | ALLA MATERIAL PROPERTY AND ADMINISTRATION OF THE PR | | | , > | | _ | _ | | | - CONTRACTOR - CON | | | | | 4,000,000 | _ | | | | | _ | _ | - I AVANOVEY | Qual£ | 00000 |
| 2942699 | 12000 | 203 | 25 | 133 | 300 | 867 | 300 300 | 292 292 | | 8500 8500 | | 52390 | | | | 24950 | 338 | 338 | 356 | 707 | 707 | 707 | 1104 | 1026 | 1026 | 1026 | 4918 | 5315 | 5315 | 1135 | 1135 | 1135 | 1135 | | Total | |
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| 26621 | | 8500 | | 1 | | | | | | 8500 | | | | | | | | | | | | | | | | | | | | | | | | | <u></u> | |
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| 0 2928468 | | 203 | 67 | 73 | 300 | 867 | 300 | 292 | 1500 | 0 | | 0 66749 | 0 | 371 | 994 | 24950 | 338 | 338 | 356 | 707 | 707 | 707 | 1104 | 1026 | 1026 | 1026 | 4918 | 5315 | 5315 | 1135 | 1135 | 1135 | 1135 | CARZI | | _ |
| 2790238 | | | | | Localitation | | AMAZONI | | 00,000 | 0 | | 66749 | 0 | 371 | 994 | 24950 | 338 | 338 | 356 | 707 | /0/ | 707 | 1104 | 1026 | 1026 | 1026 | 4918 | 5315 | 2312 | 1135 | 1135 | 1135 | 1135 | CSEZI | FAR | |

CTB/CB22/2393/03

18 May 2015

Brian Hogan Congleton Town Council Town Hall High Street Congleton CW12 1BN





MILNER BOARDMAN & PARTNERS

Corporate Recovery

The Old Bank 187a Ashley Road Hale Cheshire WA15 9SQ Tel: 0161 927 7788 Fax: 0161 941 3038 www.milnerboardman.com

Dear Sir

Re:

Simnet Limited

Reference - 687 56286 25631

We have received instructions from the Directors of the above Company in connection with a forthcoming Meeting of its Creditors convened pursuant to Section 98 of the Insolvency Act 1986.

We enclose a copy of the Letter, Notice and Proxy being issued to all known creditors.

Should you have any queries, please do not hesitate to contact this office.

Yours faithfully

MILNER BOARDMAN & PARTNERS

enc: Letter/Notice/Proxy

Simnet Limited

Correspondence to Simnet Limited

The Old Bank, 187a Ashley Road, Hale, Cheshire WA15 9SQ

Telephone 0161 927 7788 Facsimile 0161 941 3038

14 May, 2015

L/SI2393/S98.680/DTB/WS

TO ALL KNOWN CREDITORS

The Directors of the company, having regard to its financial position, have decided to commence liquidation proceedings. Please find enclosed formal notice convening a meeting of creditors together with forms of General and Special Proxy.

The resolutions to be taken at the meeting may include a resolution specifying the terms on which the liquidator is to be remunerated, and the meeting may receive information about, or be called upon to approve, the costs of preparing the Statement of Affairs and convening the meeting. A copy of "A creditors guide to Liquidators fees" is available from this office on request. Alternatively, you may download a copy from the following website: www.insolvency-practitioners.org.uk, where you click on "Creditors Guides" and then click on "Liquidators' Fees November 2011.

In order to assist in the preparation of a Statement of Affairs for presentation to the meeting, I should be grateful if you would send a detailed statement of your account to Milner Boardman & Partners, The Old Bank, 187a Ashley Road, Hale, Cheshire WA15 9SQ.

Yours faithfully,

Perica Simunovic
Director

Pier

Simnet Limited

THE INSOLVENCY ACT 1986

NOTICE IS HEREBY GIVEN pursuant to Section 98 of the Insolvency Act 1986 that a Meeting of the Creditors of the above named Company will be held at The Old Bank, 187a Ashley Road Hale, Cheshire, WA15 9SQ on 08/06/2015 at 2.30pm for the purposes mentioned in Section 99 to 101 of the said Act.

Creditors wishing to vote at the Meeting must lodge their proxy, together with a full statement of account at the registered office - The Old Bank, 187a Ashley Road, Hale, Cheshire not later than 12 noon on the business day preceding the date of the meeting.

For the purposes of voting, a secured creditor is required (unless he surrenders his security) to lodge at Milner Boardman & Partners, The Old Bank, 187a Ashley Road, Hale, Cheshire before the meeting, a statement giving particulars of his security, the date when it was given and the value at which it is assessed.

Notice is further given that a list of the names and addresses of the Company's creditors may be inspected, free of charge, at The Old Bank, 187a Ashley Road, Hale, Cheshire between 10.00 a.m. and 4.00 p.m. on the two business days preceding the date of the meeting stated above.

NOTE

Forms of General and Special Proxies are enclosed herewith. Proxies to be used at the meeting must be lodged at the Registered Office of the company at The Old Bank, 187a Ashley Road, Hale, Cheshire not later than 12 noon on the business day preceding the date of the meeting.

By Order of the Board

Perica Simunovic

Director